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PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

9162/0185 07 001 Page 1 of 1
2000-01-13 14:58:50
Cook County Recorder 23.50

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217



RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Key Bank USA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 17, 1998, executed by MEMRA C. TAYLOR

to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. _____, page(s) _____, as Document

No. **09 07444 2** COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT TWENTY TWO IN BLOCK TWO, IN LUCIUS B. DONKLE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN E. A. WARFIELD'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: 8355 SOUTH VERNON AVENUE
CHICAGO, ILLINOIS 60619
20-34-401-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

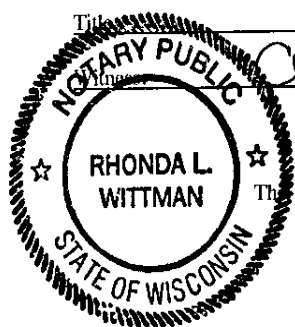
I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
Title: **RAJIV C. SHAH PRESIDENT**
By: [Signature]
Title: **SANJIV C. SHAH CEO**

Given under my hand and official seal, this 17th day of NOVEMBER, 19 98.
Notary Public [Signature] **RHONDA L. WITTMAN**
MILWAUKEE County, WISCONSIN
My Commission Expires MARCH 26, 2000



[Signature]
CHRISTINE M. HERR

This area for official notary seal

Handwritten initials: SY PL N MY

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Property of Cook County Clerk's Office

RAJIV C. SHAH
PRESIDENT

RAJIV C. SHAH
CEO

CHRISTINE W. HEFFR

RAJIV C. SHAH AND SANYA C. SHAH

