

Prepared By:

UNOFFICIAL COPY

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2000-01-13 13:17:17
Cook County Recorder 23.00



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BANTRUST, INC.
401 NORTH WABASH, SUITE 504
CHICAGO, ILLINOIS 60611-5646

and When Recorded Mail To

BANTRUST, INC.
401 NORTH WABASH, SUITE 504
CHICAGO
ILLINOIS 60611-5646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2/

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610268633

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 10, 2000**
executed by **Farley R. Owens, III, an unmarried person**

to **BANTRUST, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 NORTH WABASH, SUITE 504**
CHICAGO, ILLINOIS 60611-5646

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1509 North Mohawk, Unit #1, Chicago, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BANTRUST, INC.

On JANUARY 10, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOSHUA ORLAN
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

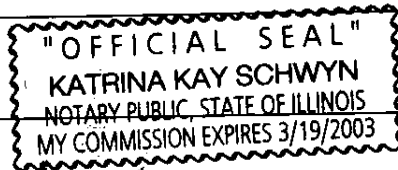
Notary Public Katrina Kay Schwyn
County, Cook

My Commission Expires 3-19-2003

By: Joshua W. Orlan
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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STREET ADDRESS: 1509 NORTH MOLAWK UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-109-020-0000

LEGAL DESCRIPTION:

PARCEL 1:

00035494

PROPOSED UNIT 1 IN GARDEN CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 46 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98691282, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, AS A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AFORESAID.

Property of Cook County Clerk's Office