RELEASE DEEL NOFFICIAL C9 1001 Page 1 of 2 2000-01-13 13:44:35

Mail To:

MAURICE W GRAVITT 645 YATES AVENUE CALUMET CITY IL 60409-3830

00035529

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 19140381

Recorder's Stamp

Cook County Recorder

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Dival and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MAURICE W GRAVITT
BEVERLY M GRAVITT HUSBIND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 05TH, 1991 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 91156744,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

## **RECORDING BOX 156**

Permanent Index Number(s): 2912428049 Executed on AUGUST 19, 1999



HomeSide Lending, Inc f/k/a BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on AUGUST 19, 1999 by MEGAN E FANNIN, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

KAPPY BOURRIE
MY COMMISSION # CC 823847
EXPIRES: April 6, 2003
Bonded Thru Notary Public Underwriters

Requested by: DARLENE CRAWFORD CRAWD 1789-13AUG99

Notary Public Munic

Inv.Pool GCB-292 PFIL - 071599KT UNOFFICIAL COPY

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## FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1990) SCHEDULE C

File No.: CF38975

## LEGAL DESCRIPTION:

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 4 IN EMIL G. SKOGLUND'S CALUMET MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD SEC. N. 1.

COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.