UNOFFICIAL COP 0035702

Recording Requested By: WASHINGTON MUTUAL 1194/0208 03 001 Page 1 of 2000-01-13 14:29:36

Cook County Recorder

When Recorded Return To:

I DEOPERTY NUMBER 892284 Prudential Relocation Management

200 Summit Lake Drive

Valhalla, NY 10595





STOCKTON - Washington Mutual 32 lk, FA #:7010383557 "Turley" Lender ID:Q85/ Escrow/Title:T MCJOYNT Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, F3P, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowled, e that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARRELL M. TURLEY AND OLGA TURLEY, HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMURICA, F.A. Dated: 02/28/1989 and Recorded 03/01/1989 as Instrument No. 3776680 in the County of COOK State of ILLINOIS

Legal:

LOT SIXTY (60) IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUAFTED (1/4) OF SECTION 7 AND THE SOUTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 27, 1978, AS DOCUMENT NUMBER 3034859, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-07-400-036

Property Address: 2059 Greens Ct, Hoffman Estates, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

<u>December 07, 1999</u>

THOMAS K. MITCHELL, VICE PRESIDENT

O'Connor Title Services, Inc.

#67752782

CVM-19991206-0073 ILCOOK COOK IL BAT: 110531 KXILSOM1

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Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON December 07, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and, official seal,

Notary Expires: 12/04/2002 #1203773

CLARA MAXWEL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Commission Expires DEC. 4, 2002

for notarial seal)

A St, TXILSOM. Prepared By: J. South, WAMU 400 5 Main St, STB1RCN, Stockton, CA 95290 800-282-4840 CVM-19991206-0073 ILCOOK COOK IL BAT: 110531/7010383 57 KYLLSOM1