

# UNOFFICIAL COPY

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157/0145 05 001 Page 1 of 2  
2000-01-13 16:44:04  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000005000090176252

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank A. Accardi And Jacqueline M. Accardi, His Wife., its/his/mine/s/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 31, 1992, and recorded on January 7, 1993, in Document 93-013926 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*PHN #03332200090000; LOT 50 IN STOLTNER'S GREENVIEW ESTATES THIRD ADDITION NORTHEAST 1/4 SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2404 GROVE, ARLINGTON HEIGHTS, IL, 60004-0000

Witness my hand and seal October, 19, 1999.

CHASE MORTGAGE COMPANY

PROFESSIONAL NATIONAL TITLE  
THREE FIRST NATIONAL  
SUITE 1600  
CHICAGO, IL 60600

Betty S. Rice  
Asst. Vice President



{ Stephen R. Murray (Atty)  
555 East Golf Rd.  
Arlington HTS, IL. 60005

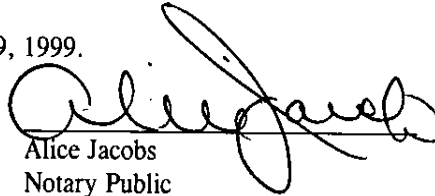
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State of: Louisiana  
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 19, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lakesha Brooks  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000090176252  
County of: Cook  
Investor No: 501  
Investor Category:  
Investor Loan No: 24686457722

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602