

UNOFFICIAL COPY

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2000-01-13 16:45:51
Cook County Recorder 23.50

2103943-3

10/04/1999

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 05/03/1999, made and executed by DENISE M. QUINN, AN UNMARRIED PERSON to PRINCIPAL RESIDENTIAL MORTGAGE, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

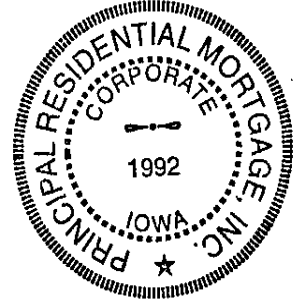
SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ---- Page ----, Document No. 99456892 is redeemed, paid off, satisfied and discharged in full.

Dated October 11, 1999.

Permanent Index No. 23-23-200-021-1284

P.A. { 11141 Cottonwood Dr. PRINCIPAL RESIDENTIAL MORTGAGE, INC.
unit: 18D
Palos Hills, IL.
60465
By *[Signature]*
S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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00035909

STATE OF Iowa)
) ss
County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.



under my hand and notarial seal October 11, 1999.

Notary Public

My commission expires:



WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

Legal Description:

UNIT 18-D, TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DESIGNATED AS 18DGS AS DELINEATED ON A SURVEY OF A PARCEL OF REAL PROPERTY LOCATED IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22647270 ON MARCH 7, 1974 AS AMENDED BY DOCUMENT NO. 22735943 RECORDED ON JUNE 3, 1974 AND AMENDED BY DOCUMENT 22897894 RECORDED NOVEMBER 4, 1974 AND AS AMEMDED BY DOCUMENT NO. 23335404 RECORDED ON DECEMBER 24, 1975 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING F THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT RECORDED AS NUMBER 22647269 AND AS SET FORTH IN DEED RECORDED AS NUMBER 23345152, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 23-23-200-021-1284

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