UNOFFICIAL Cook County Recorder 27.00

1831905 **3**0000060 m Roth DI Ag 7 00035060

This space reserved for Recorder.

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Timothy P. Moran Katz Randall & Weinberg 333 West Wacker Drive Suite 1800 Chicago, Illinois 60606 (312) 807-3800

KRW File No. 08614.00100

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT LARRY MICHAEL VOGUS (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto NOEL GEWARGES and NOFAL GEWARGES (hereinafter referred to as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain Mortgage dated October 5, 1999, and recorded on October 6, 1999 with the Cock County Recorder of Deeds as Document No. 99944769, and any modification thereto, made by Mortgagor to Mortgagee to secure a Principal Note of even date therewith, and any modification thereto, in the original principal amount of SEVENTY FIVE THOUSAND AND NO/100 (\$75,000.00) DOLLARS, made by Mortgagor to Mortgagee as same are applicable to the real estate described on Exhibit A attached hereto and by this reference incorporated herein.

IN TESTIMONY WHEREOF, Mortgagee has caused these presents to be executed this 57th day of January, 2000.

**BOX 333-CTI** 

UNOFFICIAL COP35060

LARRY MICHAEL VOGUS

斯江

Property of Cook County Clerk's Office

## UNDEFICIAL COPY 35060

COUNTY OF COOK)

> Property of County Clerk's Office GIVEN under my hand and notarial seal this day of January, 2000.

## UNOFFICIAL COPY 00035060

## **EXHIBIT A**

## Legal Description

LOT 3 IN BLOCK 1 IN DEMAREST AND KAMERLING'S COLUMBIAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-01-419-020 - 0000

Months of County Clerk's Office