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THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Timothy P. Moran Katz Randall & Weinler; 333 West Wacker Drive Suite 1800 Chicago, Illinois 60606 (312) 807-3800

KRW File No. 08614.00100

4

RELEASE OF MORTGAGE

0x Co04 Cc

KNOW ALL MEN BY THESE PRESENTS, THAT HOWARD TODD HORBERG (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and validable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto NOEL GEWARGES and NOFAL GEWARGES (hereinafter referred to as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain Mortgage dated October 26, 1998, and recorded on October 26, 1998 with the Cook County Recorder of Deeds as Document No. 98959684, and any modification thereto, made by Mortgagor to Mortgagee to secure a Principal Note of even date therewith, and any modification thereto, in the original principal amount of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS, made by Mortgagor to Mortgagee as same are applicable to the real estate described on Exhibit A attached hereto and by this reference incorporated herein.

TMORAN/395652.1

BOX 333-CTI

TMORAN/395652.1

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Sharif S. Shama, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD TODD HORBERG who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary action the uses and purposes therein set forth.

GIVEN: under my hand and notarial seal this \mathcal{H}^{k} day of January, 2000.

Notary Public

"OFFICIAL SEAL"
SHARIF S. SHAMA
Notary Public, State of Illinois
My Commission Exp. 09/24/2002

00035062

EXHIBIT A

Legal Description

LOT 3 IN BLOCK 1 IN DEMAREST AND KAMERLING'S COLUMBIAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. index Nu.

October Colling Clark's Office

Permanent Index Number: 16-01-419-020

TMORAN/395652.1