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9138 0033 16 001 Page 1 of 2
2000-01-13 12:12:27
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000003016486497

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian Vargo And Despina Vargo, Husband And Wife its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 24, 1996, and recorded on January 20, 1996, in File 96-075891 * in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#07312030100000 *MORTGAGE RERECORDED 3/5/96 INST#96-171670* **LOT 14, IN BLOCK 15 IN HANOVER HIGHLANDS UNIT NUMBER 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 2/26/64 AS DOC#2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON 3/26/64 AS DOC# 2141607, ALL IN COOK COUNTY, ILLINOIS.**

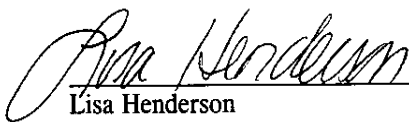
together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN: 07-31-203-010

Address(es) of premises: 7131 LONGMEADOW LN., HANOVER PARK, IL, 60103-0000

Witness my hand and seal December, 27, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION


Lisa Henderson
Asst. Vice President



S-yes
P-2
N-no
M-yes
KAM

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CHIEF CLERK
CLERK OF THE CIRCUIT COURT

IN SENATE
JANUARY 10, 1900
REPORT OF THE CHIEF CLERK OF THE CIRCUIT COURT OF COOK COUNTY FOR THE YEAR 1899

Property of Cook County Clerk's Office

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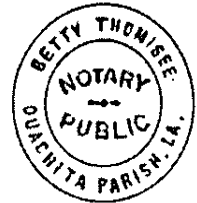
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 27, 1999.

Betty Thomisee

Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Nicole Moore
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000003016486497
County of: Cook
Investor No: 453
Investor Category:
Investor Loan No: 241664305714



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