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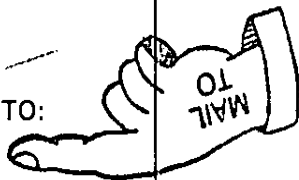
Cook County Recorder

25.50

FMG #: 0072861194
NAME: MICHAEL KAPLAN
P/O DATE: 11/30/1999

AFTER RECORDING, FORWARD TO:

Michael Kaplan
4529 Opal Dr.
Hoffman Estates IL 60195



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THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224 *R75197*

Tax Parcel #: 02-19-131-078

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL L KAPLAN, AN UNMARRIED MAN NEVER MARRIED, AND JUDITH H WINOKUR*

to HOUSEHOLD BANK, F.S.B.

dated August 27th, 1993, and recorded on 09/08/1993 in Mortgage Record

 , page , and or Instrument # 93717825, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

*AN UNMARRIED WOMAN, NEVER MARRIED

4529 OPAL LANE
HOFFMAN ESTATES, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of December, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By *Laura Wilke*
LAURA WILKE
Its MORTGAGE OFFICER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

329.6

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FMG #: 0072861194
NAME: MICHAEL KAPLAN
P/O DATE: 11/30/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of December 1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of
FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER



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REVOLVING
MEMORANDUM TO THE
CLERK OF MARSHAL

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LOT 66 IN CASTLEFORD UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF RESUBDIVISION RECORDED JUNE 10, 1986 AS DOCUMENT NUMBER 86233709, IN COOK COUNTY, ILLINOIS.

PIN-02-19-131-078-0000

Property of Cook County Clerk's Office