

## UNOFFICIAL COPY

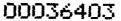
STATE OF ILLINOIS **COUNTY OF COOK** LOAN # 0334404

DEAL # S335 FURST 98-R

WHEN RECORDED RETURN TO: BayView Portfolio Services LLC 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704

Prepared by: First Union National Bank 201 S. College Street, Charlotte, NC 28288-0731





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Cook County Recorder

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That First Union National Bank, either individually as successor by merger, or as authorized representative, as the case may be, whose principal place of business is 301 S. College Street, Charlotte, NC 28288, acting herein by and an ough its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carollia for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION to it in hand paid by Norwest Bank Minnesota, National Association, as Trustee for the Registered holders from time to time of Furst Mortgage Loan Trust 1998-B, Mortgage Pass-through Certificates, Series '993-B, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transfer, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter der cibed indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD into the said transferee, transferee's successors and assigns the following described indebtedness together with all 2...d singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AUD LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by RIC 1ARD H. SANDLER AND IRENE D. SANDLER, HUSBAND AND WIFE and payable to the order of THE NCT THERN TRUST COMPANY, in the sum of \$ \$290,000.00, dated 10/12/93 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date ther with duly recorded in Instrument # 93865/77, Book # Page # \_\_\_\_, of the Public Records of COO'. County, ILLINOIS, and secured by the liens therein expressed on the following described lot, tract, or pa.cri of land lying and being situated in COOK County, ILLINOISto wit: SEE ATTACHED LEGAL DESCRIPTION.

Property Address is: 719 FOREST AVENUE, EVANSTON, IL 167.02

| 1 - 19 - 410 - 01 |

EXECUTED, this 17th day of July, 1998

First Union National Bank either individually as successor by merger, or as authorized representative, as the case may be

BY: Symm E. Boo-Lynn R. Brown - Vice President

ATTEST: Kafly Adair - Assistant Secretary

STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 17th day of July, 1998

Before me came Lynn R. Brown and Kathy Adair, to me known, who being duly sworn, did depose and say that they reside at 301 S. College Street, in Charlotte, NC 28288. That they are the Vice President and Assistant Secretary of the First Union National Bank, either individually as successor by merger, or as authorized representative, as the case may be the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Jotary Public - Judith C. Redmond

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m My}$  Commission Expires: February 01, 1999

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37 STATES ASSIGNMENTS

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NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

DTC-015118

SCHEDULE\_\_\_A cont'd

LOT 8 IN BLOCK 5 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF GRAVEL ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 EAST OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Propositivor Cook County Clerk's Office

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