

20272399 12/06/99

**RELEASE DEED**



MAIL TO:  
THOMAS J MAHONEY  
3410 NORTH OZARK  
CHICAGO, IL 60634

NAME & ADDRESS OF TAXPAYER:  
THOMAS J MAHONEY  
3410 NORTH OZARK  
CHICAGO, IL 60634

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: THOMAS J MAHONEY EILEEN M MAHONEY of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/29/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93503564 Pin No. 12-24-312-035, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

2

LOT 17 IN BLOCK 14 IN GAUNTLETT, FEURBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 49 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day DECEMBER 20, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

*Chris Coker*

CHRIS COKER  
ASSISTANT VICE PRESIDENT

*Lily Chiu*

LILY CHIU  
ASSISTANT SECRETARY  
Prepared By: RHONDA F. DALY  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

C.T.I.C. 99086497  
7843385

*Call*  
*J. MARR*

**BOX 333**

# UNOFFICIAL COPY

20272399  
12/06/99

STATE OF CALIFORNIA            )  
  SS                                    )  
County of SAN BERNARDINO

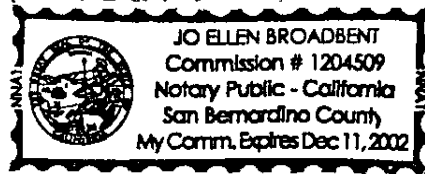
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS COKER ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 20, 1999

**GC036701**

*Jo Ellen Broadbent*  
\_\_\_\_\_  
JO ELLEN BROADBENT   Notary Public

My commission expires on Dec 11, 2002



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

