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9182/0045 33 001 Page 1 of 5
2000-01-14 11:24:57
Cook County Recorder 29.50



00036812

99-0267

SPECIFIC POWER OF ATTORNEY

WHEN RECORDED MAIL TO:

Countrywide Home Ins
2920 N. Ashland
Chicago, IL 60657

LOAN #: 2236544

ESCROW/CLOSING #:

SPACE ABOVE FOR RECORDERS USE

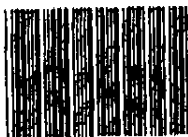
Prepared by: J. HERSHISER
Countrywide Hm Ins
2920 N. Ashland
Chicago IL 60657

KNOW ALL MEN BY THESE PRESENTS, that I,
EILEEN A POKORNIK
901 GROVELAND AVE VENICE, FL 34292

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (08/97)

Page 1 of 3

Initials: 



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17-08-443-034

(5)

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LOAN #: 2236544

herewith nominate, constitute and appoint

ROBERT J. GALGAN JR.

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; ~~to sell, exchange,~~ grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See attached legal description

whose address is

1145 WASHINGTON UNIT 206, CHICAGO, IL 60607

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U0152XX (08/97)

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Initials: RG

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FILE NUMBER:
99-0267

SCHEDULE A CONTINUED 00036812

LEGAL DESCRIPTION:

UNIT NUMBERS 206 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-53 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

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LOAN #: 2236544

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to August 4, 1999, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (08/97)

Eileen M. O'Connor

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5/14/99 Principal

State of FLORIDA
County of SARASOTA }

The foregoing instrument was acknowledged before
me this 14th day of May, 1999
Day Month Year

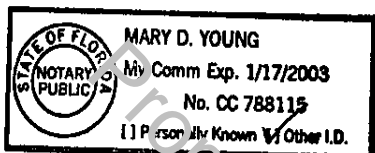
by Eileen Marie Pokornik
Name of Person Acknowledging

who is personally known to me or who has produced

Fla DL P265-213-41-843-0

Type of Identification

as identification.



Mary D. Young, Notary Public
Signature of Notary Public

Mary D. Young

Name of Notary Typed, Printed or Stamped

Commission No. _____

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Power of Attorney

Document Date: May 14, 1999 Number of Pages: 3

Signer(s) Other Than Named Above: None

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here