

UNOFFICIAL COPY

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11/17/00 11 001 Page 1 of 3
2000-01-14 11:17:14
Cook County Recorder 25.50

RELEASE DEED
0007031701 Meena Sangani



00036259

MAIL TO:
Tanya D Jones
10822 S Church
Chicago, IL 60643

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

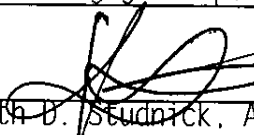


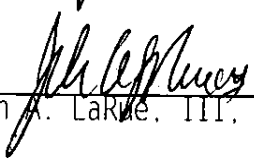
Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
TANYA D GARY JONES
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated May 29, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98-503405
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 25-17-300-035
Property address: 10822 S Church Chicago IL 60643
LEGAL ATTACHED

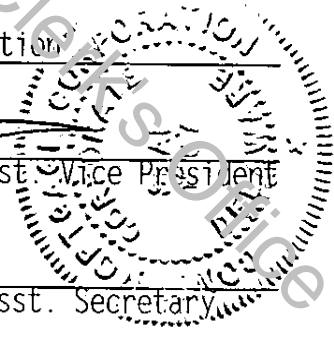
Witness _____ hand _____ and seal _____ this December 17, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice President


John A. LaRue, III, Asst. Secretary



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State of Pennsylvania

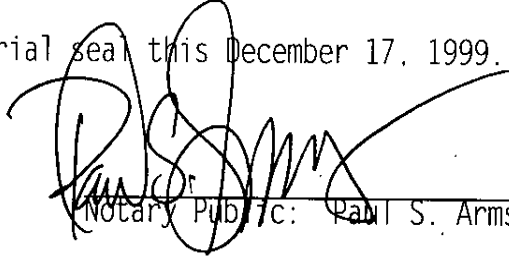
County of Montgomery

00036259

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

00036259

Given under my hand and notarial seal this December 17, 1999.


Notary Public: Paul S. Arms



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

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COMMITMENT FORM Schedule A

98-9844

Effective Date: May 14, 1998

1. Policy or Policies to be issued: Proposed Amount of Insurance

OWNER'S:

Proposed Insured:

TANYA D. GARY JONES

00036259

MORTGAGEE:

\$55,800.00

Proposed Insured:

CREDICORP., IEC., ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof, vested in:

TANYA D. GARY JONES AND LUTISHA JONES, AS JOINT TENANTS

7031701

3. The land referred to in this policy is described as follows:

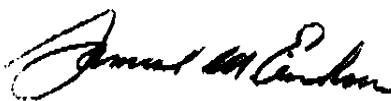
LOT 116 IN WILLIS M. HITT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 10822 S. CHURCH, CHICAGO, IL 60643

PERMANENT INDEX NUMBER: 25-17-300-035

ISSUED BY:

MIDWEST LAND TITLE COMPANY, INC.
5600 NORTH RIVER ROAD
SUITE 805
ROSEMONT, IL 60018
847-518-8600



SIGNATURE

98-9844