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9/27/00 18 001 Page 1 of 2
2000-01-14 08:35:58
Cook County Recorder 43.50

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 5251060-B
NTIW
DEAL # S335 FURST 98-B



WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704

Prepared by: First Union National Bank
201 S. College Street, Charlotte, NC 28288-0731

Assignment of Mortgage

Record 2nd

KNOW ALL MEN BY THESE PRESENTS:

That First Union National Bank, either individually as successor by merger, or as authorized representative, as the case may be, whose principal place of business is 301 S. College Street, Charlotte, NC 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Norwest Bank Minnesota, National Association, as Trustee for the Registered holder, from time to time of Furst Mortgage Loan Trust 1998-B, Mortgage Pass-through Certificates, Series 1998-B, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by GARY DAVID AND MOLLIE DAVID, HUSBAND AND WIFE and payable to the order of THE NORTHERN TRUST COMPANY, in the sum of \$ 290,000.00, dated 8/18/95 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 95585987, Book # ON, Page # 82595 of the Public Records of COOK County, ILLINOIS, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: SEE ATTACHED LEGAL DESCRIPTION.

Property Address is : 1326 N HARVARD, ARLINGTON HEIGHTS, IL 60004

EXECUTED, this 17th day of July, 1998



First Union National Bank
either individually as successor by merger,
or as authorized representative, as the case may be

BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary

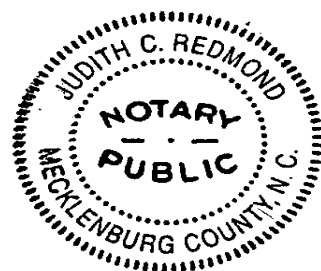
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 17th day of July, 1998

Before me came Lynn R. Brown and Kathy Adair, to me known, who being duly sworn, did depose and say that they reside at 301 S. College Street, in Charlotte, NC 28288. That they are the Vice President and Assistant Secretary of the First Union National Bank, either individually as successor by merger, or as authorized representative, as the case may be the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 01, 1999



*SNO
P/B
M. 1/1*



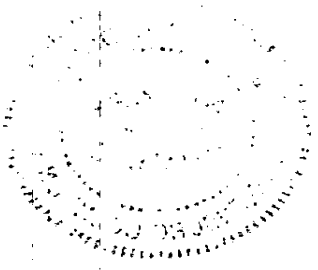
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37 STATES ASSIGNMENTS

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Property of Cook County Clerk's Office

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LOT 4 IN SHERWOOD RESUBDIVISION IN ARLINGTON HEIGHTS BEING A RESUB-DIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

PIN NO. 03-19-303-034
which has the address of 1326 N. HARVARD, ARLINGTON HEIGHTS
Illinois 60004

Property of Cook County Clerk's Office