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STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 0333631 ENTIW

00036345

9176/0024 18 001 Page 1 of 2
2000-01-14 08:47:05
Cook County Recorder 43.50

DEAL # S335 FURST 98-B

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



Prepared by: First Union National Bank
201 S. College Street, Charlotte, NC 28288-0731

Assignment of Mortgage

RECORD 2ND

KNOW ALL MEN BY THESE PRESENTS:

That **First Union National Bank**, either individually as successor by merger, or as authorized representative, as the case may be, whose principal place of business is 301 S. College Street, Charlotte, NC 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION to it in hand paid by **Norwest Bank Minnesota, National Association**, as Trustee for the Registered holders from time to time of **Furst Mortgage Loan Trust 1998-B, Mortgage Pass-through Certificates, Series 1998-B**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **WILFRED J LUCAS AND DONNA B TAYLOR** and payable to the order of **THE NORTHERN TRUST COMPANY**, in the sum of \$ **\$376,000.00**, dated **6/11/93** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 43465541, Book # _____, Page # _____, of the Public Records of **COOK County, ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK County, ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION. Recorded 6-17-98**

Property Address is: **714 FOXDALE, WINNETKA, IL 60095**

05174130480000
EXECUTED, this 17th day of July, 1998



First Union National Bank
either individually as successor by merger,
or as authorized representative, as the case may be

BY: Lynn R. Brown
Lynn R. Brown - Vice President

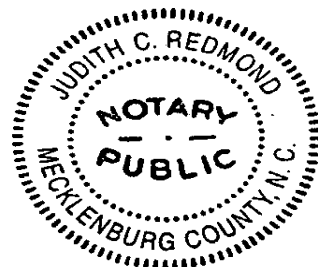
ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary

STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG
On the 17th day of July, 1998

Before me came **Lynn R. Brown and Kathy Adair**, to me known, who being duly sworn, did depose and say that they reside at **301 S. College Street, in Charlotte, NC 28288**. That they are the **Vice President and Assistant Secretary of the First Union National Bank**, either individually as successor by merger, or as authorized representative, as the case may be the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 01, 1999



SNO
P/30
M/40

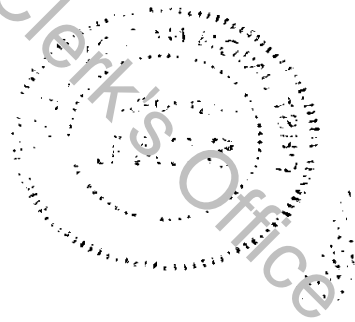
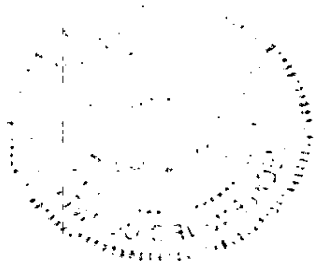


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37 STATES ASSIGNMENTS

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00035345

CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1990)
SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007437277 SK

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN ELLA'S RESUBDIVISION OF LOTS 20, 21 AND 22, EXCEPT THE NORTHWESTERLY 6.00 FEET OF SAID LOT 20 AND THE SOUTHEASTERLY 16.00 FEET OF SAID LOT 22, AND ALSO EXCEPTING THE SOUTHWESTERLY 30.00 FEET OF SAID LOTS 20, 21 AND 22 TAKEN FOR RAILROAD PURPOSES IN BLOCK 6 OF WINNETKA PARK BLUFFS, BEING A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1495816 ON JUNE 30, 1891 IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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