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STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 0332636 B

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00036371 NT/W
9176/0050 18 001 Page 1 of RUSH
2000-01-14 09:13:14
Cook County Recorder 43.50

DEAL # S335 FURST 98-B

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



Prepared by: First Union National Bank
201 S. College Street, Charlotte, NC 28288-0731

RECORD 2nd

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **First Union National Bank**, either individually as successor by merger, or as authorized representative, as the case may be, whose principal place of business is 301 S. College Street, Charlotte, NC 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Norwest Bank Minnesota, National Association**, as Trustee for the Registered holders from time to time of **Furst Mortgage Loan Trust 1998-B, Mortgage Pass-through Certificates, Series 1998-B**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **JOSEPH M MCCRARY AND SUSAN F LEICK, HUSBAND AND WIFE** and payable to the order of **THE NORTHERN TRUST COMPANY**, in the sum of \$ **238,489.57**, dated **9/20/93** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # **93012438**, Book # _____, Page # _____, of the Public Records of **COOK County, ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK County, ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION**.
Property Address is : **2345 N SOUTHPORT, CHICAGO, IL 60614** Pin **14-32-104-007**

EXECUTED, this 17th day of July, 1998

rec 1/7/93



First Union National Bank
either individually as successor by merger,
or as authorized representative, as the case may be

BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary

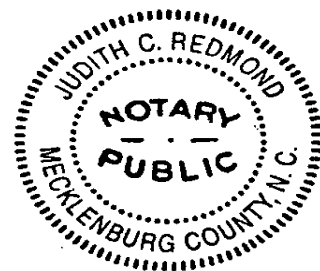
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 17th day of July, 1998

Before me came **Lynn R. Brown and Kathy Adair**, to me known, who being duly sworn, did depose and say that they reside at **301 S. College Street, in Charlotte, NC 28288**. That they are the **Vice President and Assistant Secretary** of the **First Union National Bank**, either individually as successor by merger, or as authorized representative, as the case may be the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 01, 1999



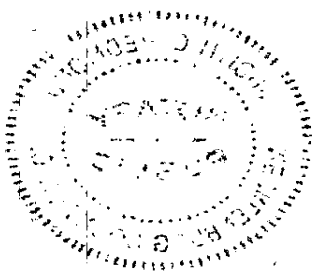
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Property of Cook County Clerk's Office



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County, Illino

COOK
LOT 12 IN BLOCK 4 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN
SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00036371

PIN NO. 14-32-104-007
which has the address of 2345 N. SOUTHPORT AVENUE, CHICAGO
Illinois 60614 ("Property Address");

[Street, Ci

[Zip Code]

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