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STATE OF ILLINOIS COUNTY OF COOK

WHEN RECORDED RETURNKTOWN Recorder BayView Portfolio Services LLC 3631 S. Harbor Blvd., Suite 200

**DEAL # \$382 PNC** 

WHEN RECORDED MAIL TO FIRST LINION N

Prepared by: First Union National Bank, 201 S. College Street, Charlotte, NC 28288-0731 LOAN # 7057620 32

### Assignment of Mortgage

Santa Ana, CA 92704

#### KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION NATIONAL BANK, whose principal place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/10° DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by State Street Bank & Trust Company, as Custodian/ Trustee, 225 Franklin Street - MCO, Boston, MA 02101, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor turther Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transform in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIEN: AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by FRANCO G VITALI & JILL VITALI and payable to the order of FIRST UNION MORTGAGE CORPORATION, in the sum of \$330,000.00, dated 09/15/98 and bearing Instrument of even date therewith duly recorded in 1 istrument # \frac{9\circ 84\circ 23}{\circ 84\circ 23}, Book # \_\_\_\_\_, Page # \_\_\_\_\_, of the Public Records of COOK County II I NOIS and the standard and dealing Said note being secured by Security Book # \_\_\_\_\_, Page # \_\_\_\_\_\_, of the Public Records of COOK County, ILLINOIS, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in ATTACHED LEGAL DESCRIPTION. Recorded 9-13-98 COOK County, ILLINOIS to wit: SEE

PROPERTY ADDRESS IS: 735 MEADOW DRIVE, DESTLAINES, IL 60016
PINTO9-D7-4/2-007
EXECUTED, this 15th day of January, 1999
FIRST UNION NATIONAL BANK

STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG On the 15th day of January, 1999

Before me came Lynn R. Brown and Kathy Adair, to me known, who being duly sworn, di a de pose and say that they reside at 301 S. College Street, in Charlotte, NC 28288. That they are the Vice President and Assistant Secretary of the FIRST UNION NATIONAL BANK, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Mudith C. Redmond

My Commission Expires: February 1, 1999



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Proberty of Cook County Clark's Office







# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007754527 AH

STREET ADDRESS: 735 MEADOW DRIVE CITY: DES PLAINES

TAX NUMBER:

COUNTY: CCOK

## LEGAL DESCRIPTION:

LOT 48 IN MOEHLING FARMS SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1997 AS DOCUMENT 97474991, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office

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Property of Coot County Clerk's Office