UNOFFICIAL COPPORTION OF Page 1 of FMG #: 0015085121 2000-01-14 12:47:07 NAME: FREDERICK WHITE Cook County Recorder P/O DATE: 12/22/1999 AFTER RECORDING, FORWARD ITO STEWART TIDLE 2 NORTH LASAI SULTE 1920 CHICAGO, VIL 60602 THIS INSTRUMENT PREPARED BY: MARY WICHNER FLEET MORTGAGE GROUP, INC 11200 W. PARKLAND AVE. D MILWAUKEE, WI 53224 Tax Parcel #: 31-10-200-116-1005 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by FREDERICK WHITE, A DACHELOR to FLEET MORTGAGE CORP dated October 31st 1995, and recorded on __11/08/1995 in Mortgage Record , and or Instrument # 95-768255 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: UNIT 40-A TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOM NIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27 153 677, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12 Clarks 19435 ELM DRIVE COUNTRY CLUB HILLS, IL 60478 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of December 1999 SEAL SEAL FLEET MORTGAGE CORP. By GITZLAFF

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0015085121 NAME: FREDERICK WHITE P/O DATE: 12/22/1999

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of December 1999 , personally appeared DAN GITZLAFF ASSISTANT SECRETARY

FLEET MORTGAGE CORP.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and r'othrial Seal _ My commission expires: 25/19/2002

> **Notary Public** Ox Coop PAUL KOPCZYNSKI

THE COMMISSION EXPIRES MAY 19, 2001 Sty Clark's Office of

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