

UNOFFICIAL COPY

00037798
9189/0015 20 001 Page 1 of 1
2000-01-14 10:44:29
Cook County Recorder 23.00

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



00037798

7849068 A was 3013
No Abstract

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PHH MORGAGE SERVICES

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 01/10/00, executed by
REBEKAH R EUBANKS SINGLE PERSON NEVER MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of Cook County, in the
state of Illinois, described hereinafter as follows: COOK

00037797

THE NORTH 29 FEET OF THE SOUTH 67 FEET OF LOTS 11 AND 12 (EXCEPT THE
WEST 145 FEET THEREOF) IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND
STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS. PIN# 20-02-300-033

4354 S DREXEL BOULEVARD
CHICAGO, IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 01/10/00

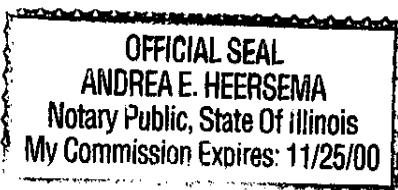
ATTEST
SEAL BY
KITTY KREITH ASSISTANT SECRETARY

By:
JILL MORAN VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

ANDREA E. HEERSEMA
NOTARY PUBLIC



01/10/00

BOX 333-CTI