

UNOFFICIAL COPY

00037937

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2000-01-14 11:13:18  
Cook County Recorder 25.00



**Full Satisfaction  
And Release of Mortgage**

BEN FRANKLIN BANK OF ILLINOIS F/K/A  
DOUGLAS SAVINGS BANK

Loan No. 90-86-10611

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELEANOR VOGEL, A WIDOW OF 263 CLUB HOUSE DRIVE, PALATINE, ILLINOIS 60067

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of DECEMBER, A.D. 19 91, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 4018512, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

PERMANENT TAX NUMBER: 02-24-105-020-1088

situated in the CITY of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 44053IL (1/74)

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BOX 158

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this 4TH day of JANUARY A.D., ~~XX~~ 2000

ATTEST:

*Bernadine Dziejcz*  
BERNADINE DZIEDZIC Secretary

*Karen Cericola*  
By KAREN CERICOLA SENIOR VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, the undersigned, a Notary Public

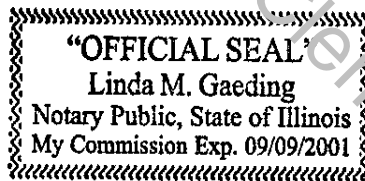
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS a corporation, and BERNADINE DZIEDZIC personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of JANUARY, A.D. ~~XX~~ 2000

THIS INSTRUMENT WAS PREPARED BY:  
V.T. STUTZMAN  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

*Linda M. Gaeding*  
Notary Public



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ITEM 1.

UNIT 401 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 31 39 599.

ITEM 2:

AN UNDIVIDED .735162 % INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOTS 6 AND 7, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREE 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 00 MINUTES WEST FOR 145.00 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST 100.00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 3 SECONDS WEST FOR 68.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION), (AND ALSO EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 FOR THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET, THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7, AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING) IN WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970 AS DOCUMENT NUMBER 25 36 651).

PIN NUMBER: 02-24-105-020-1088

PROPERTY ADDRESS: 263 CLUB HOUSE DRIVE  
PALATINE, ILLINOIS 60067

Clerk's Office