

UNOFFICIAL COPY

00037063

9181/0100 52 001 Page 1 of 2
2000-01-14 13:37:37
Cook County Recorder 23.50



00037063

_____{Space Above This Line For Recording Data}_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011487551

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS, A DIVISION OF CHARTER ONE MORTGAGE

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
2145 SYCAMORE AVE. HANOVER PARK, IL. 60103 Pin No. 06-39-105-003

LOT 3 BLOCK 10 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY ILLINOIS, BEING A PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOC#255219.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **LARRY E. BYRNE AND MARY LOU BYRNE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21ST day of JULY, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 97549090, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Handwritten signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00037063

Page 2 of 2

Loan No. 011487551

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 28TH day of DECEMBER, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M. Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28TH day of DECEMBER A.D. 1999.

This instrument was prepared by: *Sandra A. Cooper*
Notary Public

S. COOPER.

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME LARRY AND MARY LOU BYRNE
ADDRESS 2145 SYCAMORE AVE.
CITY, STATE, ZIP HANOVER PARK, IL. 60103
LOAN REPAYED 2/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE



Mail to: *Chattler National Bank
1400 Irving Park Rd
Hanover Pk. IL 60103*