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Loan #: 9907NW-2154
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

WHEN RECORDED RETURN TO:

HFS Wholesale Document Verification 577 Lamont Rd. Elmhurst, IL 60126



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9183/0039 30 001 Page 1 of 2 2000-01-14 10:19:20

Cook County Recorder

23.50

	Space Above For Recorder's Use
INDICATION	ACCICAINATINE OF DEAL TOTAL

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOUSEHOLD BANK, f.s.b.

577 LAMOUT RU. ELMING. JT, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 6, 1999 executed by Margaret Hughes and John Hughes , husband and wife to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and ecorded as Document No. 99802142 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P. I.N.:_28=04-108-055_

Commonly known as: 13836 Sandra Lane, Clestwood, IL 60445

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Feal Estate Mortgage.

On August 6, 1999 before are, the under-signed a Notary Public in and for said County and, State, personally appeared Stephen H. Gorman known to me to be the Managing Director of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Illinois

Notary Public.

STATE OF

COUNTY OF Cook

My Commission Expires:

OFFICIAL SEAL
DENISE M. ROGNISTAD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-15-2002

ComCor Mortgage Corporation

By: Stephen H. Gorman Its: Managing Director

By:

lts:

Witness:

5- Jes P- 2 - 200 M 7 - 200

KAM

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LEGAL DESCRIPTION RIDER

LOT TWENTY-ONE (21) IN THE SECOND ADDITION TO CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 23-04-108-055

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