

Return to and prepared by:  
Lynn Rosson  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622




Loan # 2472934

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 18th day of May, 1999 made and executed by JOHN M. QUILICO AND LIA QUILICO, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$236,300 which Mortgage is of record in Book/Volume or Liber No. 6574, at Page No. 114 (or as No. 99708694) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 130 S CANAL ST. #215 CHICAGO, IL 60606

TAX ID # 17-16-108-027-0000  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12th day of October, 1999

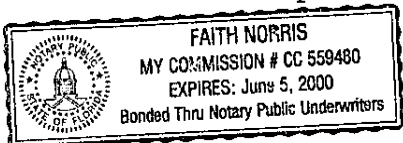
MARKET STREET MORTGAGE CORPORATION

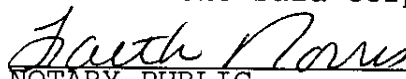
BY   
ASST. VICE PRESIDENT  
Lisa A. Dunn

STATE OF FLORIDA  
COUNTY OF PINELLAS



The foregoing instrument was acknowledged before me this 12th day of October, 1999 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



  
NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

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2472934

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 215 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-229, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office