

ASSIGNMENT OF
REAL ESTATE MORTGAGE

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2000-01-14 10:51:56
Cook County Recorder 23.50

Return to and prepared by:
KRISHNA ARCAMONE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2988806

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 34759, does hereby grant, sell, assign, transfer and convey, unto:
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PKWY, BURR RIDGE, IL 60521
(herein "Assignee"), a certain mortgage dated 30th day of July, 1999 made and executed by
SHAUN E. BUSS, A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$192,400 which Mortgage is of record in Book/Volume or Liber No. , at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. *99981734
Property Address: 130 S CANAL ST, UT#804
CHICAGO, IL 60606

TAX ID # 17-16-108-027-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 23rd day of August, 1999



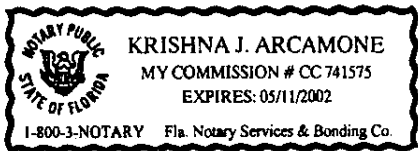
MARKET STREET MORTGAGE CORPORATION

[Signature]

ASST. VICE PRESIDENT
LISA A. DUNN

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of August, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



[Signature]
KRISHNA J. ARCAMONE
NOTARY PUBLIC
My commission expires:

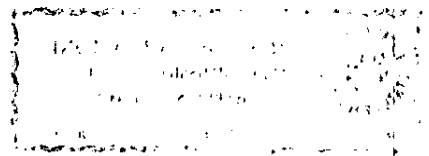
ILLINOIS ASSIGNMENT

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[Handwritten initials]

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Property of Cook County Clerk's Office



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STREET ADDRESS: 130 SOUTH CANAL STREET UNIT#804, P-256
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-108-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 804 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 243, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

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