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ASSIGNMENT OF REAL ESTATE MORTGAGE

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01/18/00 07 001 Page 1 of 2
2000-01-14 10:53:40
Cook County Recorder 23.50

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2809796

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 22nd day of February, 1999 made and executed by ANDRA DESIREE GOULETAS, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$126,450 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 99203585) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 111 W MAPLE ST. #1006 CHICAGO, IL 60610

TAX ID # 17-04-422-035-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6th day of October, 1999

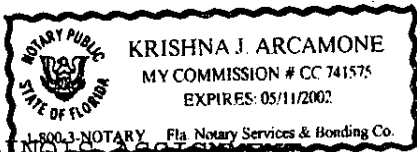
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS



[Signature]
ASST. VICE PRESIDENT
Lisa A. Dunn

The foregoing instrument was acknowledged before me this 6th day of October, 1999 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



[Signature]
NOTARY PUBLIC
My commission expires:

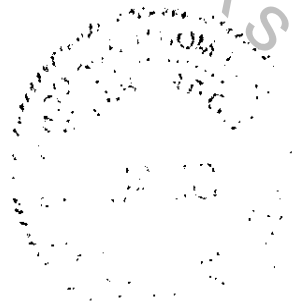
1-800-3-NOTARY Fla. Notary Services & Bonding Co.
ILLINOIS ASSIGNMENT

///

[Handwritten initials]

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99203585

STREET ADDRESS: 111 W. MAPLE STREET-UNIT 1006 AND 433

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-422-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1006 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 433 IN GOLD COAST GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

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