

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2810901

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 30th day of April, 1999 made and executed by LARRY A. GROSSMAN, A MARRIED MAN


to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$168,000 which Mortgage is of record in Book/Volume or Liber No. 5300, at Page No. 159 (or as No. 99506249) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 111 W MAPLE ST #1003 CHICAGO, IL 60610

TAX ID # 17-04-422-035-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12th day of October, 1999

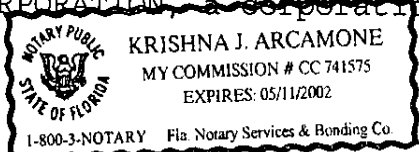
MARKET STREET MORTGAGE CORPORATION

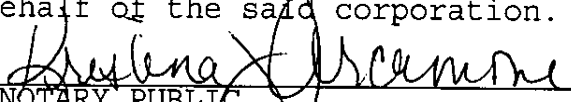

BY 
ASST. VICE PRESIDENT
Lisa A. Dunn



STATE OF FLORIDA
COUNTY OF PINELLAS

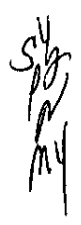
The foregoing instrument was acknowledged before me this 12th day of October, 1999 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires: 

ILLINOIS ASSIGNMENT

///



UNOFFICIAL COPY

Property of Cook County Clerk's Office



SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007787170 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 1003 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

00037327

Page 2 of 2