

Return to and prepared by:
CAROLYN F. BROWNE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2811552

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 5th day of April, 1999 made and executed by ALLAN G. BROWN, A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$186,000 which Mortgage is of record in Book/Volume or Liber No. 4338, at Page No. 138 (or as No. 99352563) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 1552 W ETHANS GLEN DR PALATINE, IL 60067

TAX ID # 02-09-320-012-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7th day of October, 1999

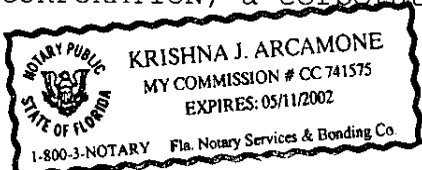


MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY *Lisa A. Dunn*
ASST. VICE PRESIDENT
Lisa A. Dunn

The foregoing instrument was acknowledged before me this 7th day of October, 1999 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007806299 AH
STREET ADDRESS: 1552 W. ETHANS GLEN DRIVE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-09-320-012-0000

LEGAL DESCRIPTION:

PARCEL 1:
LOT 28 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION RECORDED MAY 6, 1994 AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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