

ASSIGNMENT OF
REAL ESTATE MORTGAGE

UNOFFICIAL COPY 00037347

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2000-01-14 11:24:56
Cook County Recorder 23.50

Return to and prepared by:
KRISHNA ARCAMONE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2809697

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A. 1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a certain mortgage dated 22nd day of February, 1999 made and executed by
ROY J. CHOMKO AND M. CATHERINE CHOMKI, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$240,000 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 99228442) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 2010 W ADDISON ST.
CHICAGO, IL 60618

TAX ID # 14-19-131-041-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6th day of October, 1999

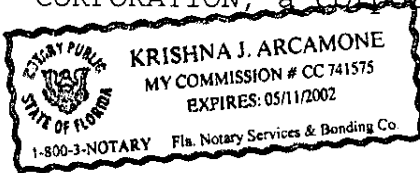


MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

Lisa A. Dunn
ASST. VICE PRESIDENT
Lisa A. Dunn

The foregoing instrument was acknowledged before me this 6th day of October, 1999 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

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M*

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2809697

LOT 1 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 173 FEET THEREOF) OF BLOCK 1, TOGETHER WITH LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-19-131-041-0000

Property of Cook County Clerk's Office

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