

Return to and prepared by:  
Lynn Rosson  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



Loan # 2751113

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026, FLINT, MI 48501-2026  
(herein "Assignee"), a certain mortgage dated 22nd day of January, 1999 made and executed by  
EVE A. FELDMAN, A SINGLE MAN

99431570

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$160,000 which Mortgage is of record in Book/Volume or Liber No. 4818, at Page No. 191 (or as No. ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 1751 N WESTERN AVE 201  
CHICAGO, IL 60647

TAX ID # 14-31-318-001

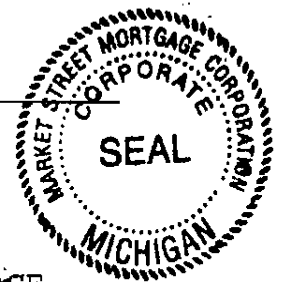
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7th day of September, 1999

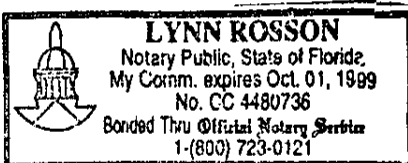
MARKET STREET MORTGAGE CORPORATION

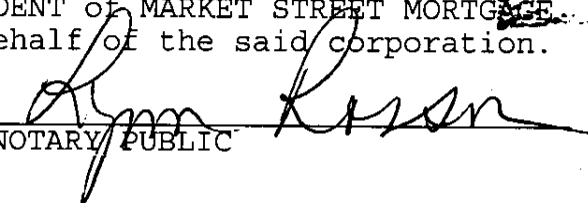
STATE OF FLORIDA  
COUNTY OF PINELLAS

BY   
Asst VICE PRESIDENT  
LISA A. DUNN



The foregoing instrument was acknowledged before me this 7th day of September, 1999 by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



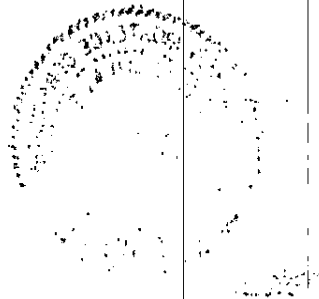
  
NOTARY PUBLIC

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SV  
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office



*[Faint handwritten signature or text]*

Property of Cook County Clerk's Office

UNITS 201, P-33A, AND I-33A IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 52 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE  
 VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2  
 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6  
 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF  
 A LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER  
 DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE  
 SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST  
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061,  
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE A

PIN# 14-31-318-001