

UNOFFICIAL COPY
FULL SATISFACTION AND RELEASE OF MORTGAGE

AAMG No. 0002814251
THE STATE OF ILLINOIS
COUNTY OF COOK

2NS

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the payment in full according to the face and tenor thereof of one certain promissory note, hereinafter referred to as the NOTE, dated AUGUST 12, 1991, in the original principal sum of \$ 125,300 , and being fully described in DEED, hereinafter referred to as the DEED, which was filed for record in COOK County, and being further secured by the Deed of even date therewith from ~~NAN DUPREE KANTER~~ **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** filed for record as document number 91452327, Book/Vol N/A Page N/A, conveying all that certain tract or parcel of land lying and being situated in COOK County, ILLINOIS, described as follows:

* **NAN DUPREE KANTER, SINGLE PERSON NEVER MARRIED**



LEGAL DESCRIPTION ATTACHED

Property Address: 12714 S Winchester, Blue Island IL 60406
Tax I.D. Number: 25312000250000
25312000260000

The undersigned, the present owner and holder of the Note and all liens securing same, does here by RELEASE and DISCHARGE the hereinabove described property from any all liens created by virtue by the NOTE, and does hereby declare the NOTE and all liens securing same fully RELEASED and DISCHARGED.

EXECUTED ON THIS DATE December 15, 1999
LASALLE BANK, FSB

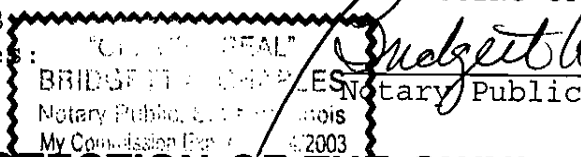
James L. Schulte
JAMES L SCHULTE
LOAN SERVICING OFFICER

Diane Henricks
DIANE HENRICKS
LOAN SERVICING OFFICER

THE STATE OF ILLINOIS
COUNTY OF COOK

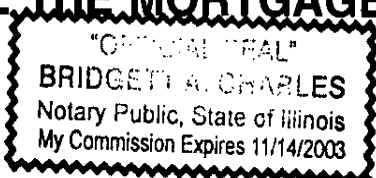
This instrument was acknowledged before me on this date December 15, 1999, by JAMES L SCHULTE and DIANE HENRICKS its LOAN SERVICING OFFICER and LOAN SERVICING OFFICER of the LASALLE BANK, FSB
Commission expires: *Bridgett Charles*

JC548 010 UA3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95



00038544

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2000-01-14 14:29:39
Cook County Recorder 43.50

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SATISFACTION OF
MORTGAGE
PREPARED BY:EH

MORTGAGOR:KANTER
LOAN NUMBER: 0002814251

LOTS 13 AND 14 IN BLOCK 4 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12716 S WINCHESTER
BLUE ISLAND, ILLINOIS

PI# 25-31-200-025
25-31-200-026

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