FMG #: 0214707287

NAME: JACK W LAMPHIER

P/O DATE: 01/15/1998

JNOFFICIAL C

16:33:53

Cook County Recorder

23.50

AFTER RECORDING, FORWARD TO:

COUNTRYSIDE TITLE SERVICES, INC.

375 N WOLF RD

WHEELING, IL 60090-

THIS INSTRUMENT PREPARED BY:

SUSAN ZIERVOGEL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-08-104-028-1151





COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JACK W LAMPHIER AV UNMARRIED MAN

|                             | <b>~</b> ·                         | ، <del>ڪندي</del> ن ۽ دي ايا ايا ايا                       | سينيان مجارت فيستاه تينها هنداري                     | للب المراجع والأكامي عوادات المستعبر بيلط |
|-----------------------------|------------------------------------|--|--|---|
| to PLAZA HOM                | E MORTGAGE                         | SERVICING CORPOR   | ATION  |   |
| dated May                   | 30th ,                             | 1995, and recorded on                                      | 06/09/1995   | in Mortgage Record                        |
|                             | ,page                              | Ox , and   | d or Instrument # 9539                               | 3531 , of the                             |
| records in the offi         | ice of the Recorde                 | er of CCOK   | County, ILLI   | NOIS                                      |
| ELEMENTS IN<br>IN THE DECLA | BARRINGTON RATION RECO. , TOWNSHIP | SQUARE UNIT 5 CON<br>RDED RECORDED AS<br>41 NORTH, RANGE ( | ERCENTAGE INTERES NDOMINIUM, AS DEI DOCUMENT 2215622 | INEATED AND DEFINED OF THE WEST 1/2       |

1764 QUEENSBURY CIRCLE HOFFMAN ESTATES, IL 60195

is hereby fully released and satisfied.

COUNTRYSIDE TITLE SERVICES, INC. 375 N. Wolf Rd. Wheeling, IL 60090 P47-320-9737

MU# 23/1

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of January

\* FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO PLAZA HOME MORTGAGE SERVICING CORPORATION F/K/A SANDIA MORTGAGE CORPORATION

Ву

WILLIAM R BUEGE Its VICE PRESIDENT



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

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Aroberty of County Clerk's Office

UNOFFICIAL COPY

FMG #: 0214707287

NAME: JACK W LAMPHIER P/O DATE: 01/15/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of January 2000 , personally appeared WILLIAM R BUEGE the

Notary Public

VICE PRESIDENT

of

\* FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged/the execution of the foregoing instrument.

Witness my hand and Natarial Seal

My commission expires. 25/28/2000

tox Coot County Clark's Office **MOTARY PUBLIC STATE OF WISCONSIN** MY COMMISSION EXPIRES MAY 28, 2000