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2000-01-14 15:32:35
Cook County Recorder 23.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

Corporation Assignment of Real Estate Mortgage Loan# 6989552

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **American General Finance, Inc.**

, assignor,
dollars.

, assignee.

hereby assigns unto assignee **American General Finance, Inc.**

Mortgage dated the 31st day of JULY, 1998, made by KENNETH STEPPE
DEBRA STEPPE
to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 35,000.00 and recorded on the 9th day of September, 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the recorder

of the document 98803608
covering premises recorder of 1220 WEST 109TH PLACE, CHICAGO, IL 60621

Block Lot County or Town
Section District TP#
Instrument# 98803608

17-37-14 MILLERS SUB BK 15 STREETS SUB

BLOCK # 0 Lot # - 40

PIN # 25-17-320-034-0000

2P55
W
C

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION
Nydia Alfonso
NYDIA ALFONSECA, Its: DESIGNATED SIGNATORY

On 9/04/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
NYDIA ALFONSECA

By:
Its:

being by me duly sworn did depose and say that
he resides at
675 E STREET ROAD, APT 811
WARMINSTER, PA 18974

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

KELLY A. DRISCOLL
Kelly A Driscoll
Witness:
EDDIE VADELL
Eddie Vaddell
Witness:

Notary Public *Jennifer A Vajda*
My Commission expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
JENNIFER A VAJDA, Notary Public
Hatboro, Montgomery County
My Commission Expires Jan. 26, 2002

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED MAIL TO
Conti West Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

AMERICAN GENERAL FINANCE
17828 S. HALSTED
P.O. BOX 456
HOMewood IL 60430-0456

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JANUARY 1, 2011
PROPERTY OF
COOK COUNTY CLERK'S OFFICE