



## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT	THE <u>AMERICAN GENERAL FIN</u>	IANCE
a Corporation existing under the laws of the State good and valuable considerations, the receipt valuable and Quit-Claim untoSAMMIE_AN	whereof is hereby confessed, does here <u>D_LULA_TAYLOR_HUSBAND</u> /WIF	eby Remise, Convey,
of the County ofCOOK	and State of Illinois, all the right, title, inter	rest, claim or demand
whatsoever it may have acquired in, through or by of AUGUST A.D., 1999	and recorded in the Recorder's Office of	COOK
County, in the State of Illinois, in Book of to the premises therein described, situated in the C	County orCOOK	ent No. <u>99808232</u> and State of Illinois.
IN TESTIMONY WHEREOF, The said	JOSE L. CLAZ	
hath hereunto caused his seal to be affixed as a lager for said this <u>11TH</u> day of <u>JANUARY</u>	wful agent and atterney and attested by hin	mduly acting
By	L. DIAZ	Attorney-in-Fact
State of Illinois ) ss.  — COOK County )		O <sub>fsc</sub>
I, LIANA KARFIS	in and for said County in the State afo	resaid, DO HEREBY
Attorney-in-Fact of the corporation, having been d did appear before me this day in person and acknowledge acknowledge by said corporation having executed the sa purposes therein set fortheres.	personally kr luly authorized to execute the foregoing R owledged that as such Attorney-in-Fact he said Corporation pursuant to authority an	nown to me to be the delease of Mortgage, e signed, sealed and d power of attorney ed for the uses and
My Commission expire LIANA A KARFIS NOTARY PUBLIC, STATE OF ILLIN MY COMMISSION EXPIRES:07/16	3 Krang A Ka	Notary Public
This instrument prepared by	JOSE L. DIAZ	Notary I ablic
	(Name)	
of AMERICAN GENERAL FINANCE	3027 N. PULASKI RD.	Illinois
013-00025 (REV. 10-85) IL2511	BOX 333-CT	

## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

ADDRE	AMERICAN GE SS 3027 N. I CHICAGO, IL.	PULASKI RD.					
LOT 1 IN SA TOWNS COUNT	01/11/00 8 AND 19 IN BLO LISBURY'S SUBDI SHIP 39 NORTH, F TY, ILLINOIS. 814 N. P'AK'SIDE	OCK 15 IN.W.S VISION OF TH RANGE 13 EAST PIN	S. WALKER"S SU HE EAST 1/2 OH	JBDIVISION THE SOUT PRINCIPA	HEAST 1/4 SE L MERIDIAN,	CTION 5,	
	RELEASE DEED BY CORPORATION	FROM	Cooperation				

ENGLY, O. 311

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