UNOFFICIAL CO-00038155

Recording Requested By: WASHINGTON MUTUAL

2000-01-14 12:58:03

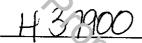
Cook County Recorder

23.50

When Recorded Return To:

Jolanta Pisarenko 8936 N Parkside Ave Apt 4 Des Plaines, IL 60016-5522





## SATISFACTION



STOCKTON - Washington Mutual Cark, FA #:7010969942 "Pisarenko" Lender ID:Q85/ Escrow/Title:PISARENKO Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, F:B FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOLANTA MARIA PIDARENKO, A WIDOW Original Mortgagee: HOME SAVINGS OF AMFRICA, F.A.

Dated: 09/01/1989 and Recorded 09/06/1989 as Instrument No. 89-418427 in the

County of COOK State of ILLINOIS

Legal: UNIT A-212 IN THE BALLARD POINT CONDOM NIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 PF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS LOCUMENT NO. 25261198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 09-14-308-016-1030

Property Address: 8901 Western, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS

HOME SAVINGS OF AMERICA, F.A.
On \_\_December 16, 1999

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By:

THOMAS K. MITCHELL, VICE PRESIDENT

G\_P-19991214-0001 ILCOOK COOK IL BAT: 110619 KXILSOM1

## **UNOFFICIAL COPY**

00038155

Page 2 Satisfaction

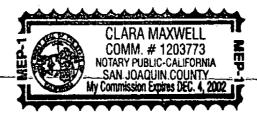
STATE OF California COUNTY OF San Joaquin

ON December 16, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

-- Notary-Expires 12/04/2002-#1203773-



(This area for notarial seal) Prepared By: J. South, WAMU 400 r. Main St, STB1RCN, Stockton, CA 95290 800-282-4840 G\_P-19991214-0001 ILCOOK COOK IL BAT: 110619/70109699 Z R. ILSOM1

MAIL TO BOX 145