

UNOFFICIAL COPY

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01/16/01 18 001 Page 1 of 2
2000-01-14 12:58:03
Cook County Recorder 23.50

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

Jolanta Pisarenko
8936 N Parkside Ave Apt 4
Des Plaines, IL 60016-5522



H 37900

SATISFACTION



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STOCKTON - Washington Mutual Bank, FA #7010969942 "Pisarenko" Lender ID:Q85/ Escrow/Title:PISARENKO Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOLANTA MARIA PISARENKO, A WIDOW
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.
Dated: 09/01/1989 and Recorded 09/06/1989 as Instrument No. 89-418427 in the County of COOK State of ILLINOIS

Legal: UNIT A-212 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 09-14-308-016-1030
Property Address: 8901 Western, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

On December 16, 1999

By: *TKM*
THOMAS K. MITCHELL, VICE PRESIDENT

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Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON December 16, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell

Notary-Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: J. South, WAMU 400 E. Main St, STB1RCN, Stockton, CA 95290 800-282-4840

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Cook County Clerk's Office