

UNOFFICIAL COPY 00038185

**PARTIAL RELEASE OF
MORTGAGE OR TRUST DEED**
(By Corporation)

9188/0129 07 001 Page 1 of 3
2000-01-14 13:01:43
Cook County Recorder 25.50

**PREPARED AND
RECORDATION REQUESTED BY:**
Grand National Bank
c/o CCS jlj 310306925
101 West Stephenson Street
Freeport, IL 61032



WHEN RECORDED MAIL TO:
Grand National Bank
PO Box 120
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK**, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **ALEXIS DEVELOPMENT, INC.**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 3RD day of **August, 1998**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document No(s). **98766700; 98766701; 9720060 & 972006** to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE REVERSE FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 31-02-100-018 **FIRST AMERICAN TITLE ORDER NUMBER ATPC4444**

Address(es) of premises: 3805 Carrington, Hazel Crest, IL 60429 -

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, the above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 21st day of December, 1999.

ATTEST: Ken James
Ken James
Vice President

BY: Angie M. Good
Angie M. Good
Vice President

3

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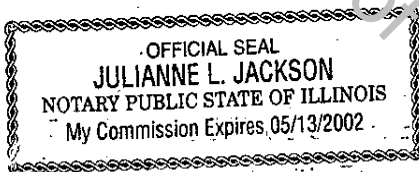
STATE OF ILLINOIS)

) SS.

COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Angie M. Good** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of December, 1999.



Julianne L. Jackson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

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LOT 10 OF THAT PART OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH 468.00 FEET OF THE WEST 468.00 FEET OF SAID NORTHWEST ¼ OF SECTION 2; THENCE SOUTH 71° 16' 12" EAST, ALONG THE NORTHEASTERLY LINE OF DYNASTY LAKE ESTATES UNIT 5 PHASE 1, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1996 AS DOCUMENT 96-7738353, A DISTANCE OF 317.66 FEET TO THE EAST MOST CORNER OF SAID DYNASTY LAKE ESTATES UNIT 5 PHASE 1 FOR THE POINT OF BEGINNING; THENCE SOUTHWESTERLY, ALONG THE SOUTHEASTERLY LINE OF SAID DYNASTY LAKE ESTATES UNIT 5 PHASE 1, FOLLOWING EIGHT COURSES: SOUTH 31° 49' 51" WEST 101.42 FEET; SOUTH 27° 06' 51" WEST 244.25 FEET; SOUTH 54° 19' 04" WEST 54.68 FEET; SOUTH 68° 00' 23" WEST 53.78; SOUTH 79° 32' 57" WEST 79.36; SOUTH 10° 27' 03" EAST 150.00 FEET; SOUTH 00° 25' 58" EAST 67.02 FEET; SOUTH 10° 27' 03" EAST 147.00 FEET TO THE NORTHEASTERLY LINE OF THE LAND CONVEYED TO THE HAZEL CREST PARK DISTRICT BY TRUSTEE'S DEED RECORDED NOVEMBER 7, 1994 AS DOCUMENT NUMBER 94-949512; THENCE NORTHEASTERLY, ALONG SAID NORTHWESTERLY LINE, THE FOLLOWING FIVE COURSES: NORTH 79° 32' 57" EAST 209.82 FEET; NORTH 50° 17' 34" EAST 273.71 FEET; NORTH 27° 06' 51" EAST 240.89 FEET; NORTH 41° 48' 56" EAST 187.57 FEET; NORTH 83° 06' 34" EAST 331.47 FEET TO A LINE THAT IS PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST ¼ OF SECTION 2 THROUGH A POINT ON SAID NORTH LINE THAT IS 1469.51 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID NORTHWEST ¼ OF SECTION 2; THENCE NORTH 00° 00' 00" EAST, ALONG THE LAST DESCRIBED LINE 642.19 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 50.00 FEET OF SAID NORTHWEST ¼ OF SECTION 2, SAID LINE BEING THE SOUTH LINE OF 183RD STREET, THENCE SOUTH 90° 00' 00" WEST ALONG THE LAST DESCRIBED LINE, 363.00 FEET; THENCE SOUTH 00° 00' 00" EAST 251.34 FEET; THENCE SOUTH 40° 57' 21" WEST 66.01 FEET; THENCE SOUTH 39° 47' 23" WEST 70.00 FEET; THENCE SOUTH 73° 17' 27" WEST 95.75 FEET; THENCE SOUTH 54° 05' 33" WEST 104.21 FEET; THENCE SOUTH 42° 52' 22" WEST 104.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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