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Cook County Recorder

23.50

RECORDATION REQUESTED BY ST. PAUL FEDERAL / 4350 LINCOLN HWY. MATTESON, IL 60443

WHEN RECORDED MAIL TO: ST. PAUL FEDERAL 4350 LINCOLN HWY. **MATTESON, IL 60443**

FOR RECORDER'S USE ONLY

This Mortgage Release prepared by:

St. Paul Federal 4350 Lincoln Highway Matteson, IL 60443

F. Brashares

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESERVES, that St. Paul Federal, a Division of Charter One Bank, FSB, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quitclaim unto Milton J. Plude, Jr. and Anna Mari. Plude, through or by a certain Mortgage bearing the date of the 28th day of August A.D. 1993, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 98815895 and to the premises therein described, as follows, situated in the County of Cook, State of Illir ois, to-wit:

LOTS 17 AND 18 IN BLOCK 6 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE W 1/2 OF THE W 1/2, OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL EXCEPT THE 9.225 ACRES THEREOF AND EXCEPT A STRIP OF LAND 66 FEET V/IDE ACROSS THE W 1/4, OF THE SW 1/4 OF SECTION 9 TO BE USED AS RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES MAHER DATED 4/20/1896 AND RECORDED 5/4/1896, IN BOOK 5728 ON PAGE 51, AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 19-09-109-041 AND 19-09-109-042

Address: 4852 S. LINDER AVENUE, CHICAGO, IL 60638 -

UNOFFICIAL COPY

WITNESS our hand, this 13th day of December A.D. 1999.

ST. PAUL FEDERAL A DIVISION OF CHARTER ONE BANK, FSB

AS SUCCESSOR TO

Bv: DAVID ROCK **VICE PRESIDENT**

Its: COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the Councy ar 1 State aforesaid, do hereby certify that the above named David Rock, personally known to me to be the Vice President of St. Paul Federal, a Division of Charter One Bank, FSB, and Patricia Webster, personally known to me to be the Commercial Loan Officer of said Corporation, and perconally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 13th day of December A.D. 1999. (SEAL)

Notary Public

My Commission Expires 6-20-2001

Re: Plude, #3008174

"OFFICIAL SEAL"

Frances L. Brashares Notary Public. State of Illinois My Commission Expires June 20, 2001

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