UNOFFICIAL COMMO 38211

2000-01-14 13:08:07

Cook County Recorder

25.50

RELEAS E - SHORT FORM COOK COUNTY, ILLINOIS



Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434 3000

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KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain: Indenture of Mortgage/Indenture bearing the cate the 19TH day of NOVEMBER A.D., 1996 made and executed by THOMAS M. MANCARI SR AND MARY ANN J. MANCARI, HUSBAND AND WIFE, the first part, to HERITAGE BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 27TH day of NOVEMBER A.D., 1996 as DOCUMENT 96902551.

SEE ATTACHED LEGAL MADE A PART THEREOF.

1st AMERICAN TITLE order #ATAC 5751

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 6TH day of JANUARY A.D., 2000.



FIRST MIDWEST MORTGAGE CORPORATION F/K/A HERITAGE BANK

GARY BRANDES SR VICE PRESIDENT

LOAN 6200078529

UNOFFICIAL COPY

STATE OF ILLINOIS]
COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary acc of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 6TH day of JANUARY A.D., 2000.

Notary Public

LOAN # 6200078529

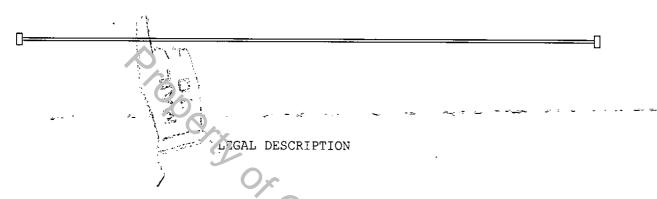
OFFICIAL SEAL
SHARI THOMPSON
HOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/09/02

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT



OT 42 IN ALSIP GARDENS, A.

HE WEST 80 ACRES OF THE NORTH W.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL..

PIN # 24 26 111 010

PROPERTY ADDRESS: 12247 S SPRINGFIELD, ALSIP, ILLINOIS LOT 42 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTONS FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST 1/4 OF SECTION26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD