

UNOFFICIAL COPY

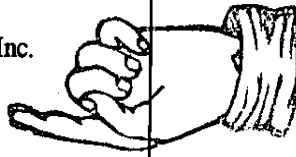
00038285

9/15/01 11 001 Page 1 of 2  
2000-01-14 13:20:21  
Cook County Recorder 23.50



809136 -5 09/23/1999  
ILLINOIS RELEASE

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665



BURNET TITLE L.L.C.  
2700 South River Road  
Suite 413 204  
Des Plaines, IL 60018

RECORDER'S STAMP

9901751- COOK 1 of 2

dm

That PRINCIPAL LIFE INSURANCE COMPANY (formerly known as Principal Mutual Life Insurance Company formerly known as Bankers Life Company), an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 05/03/1993, made and executed by VINCENT S SERAFINI AND MARGARET SERAFINI, HUSBAND AND WIFE to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ---- Page ----, Document No. 93-389963 is redeemed, paid off, satisfied and discharged in full.

Dated October 11, 1999.

Permanent Index No. -----



PRINCIPAL LIFE INSURANCE COMPANY (formerly known as Principal Mutual Life Insurance Company formerly known as Bankers Life Company)

By [Signature]  
S.K. OLSON, SECOND VICE PRES. & SEC., LOAN ADMIN

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

00038285

STATE OF Iowa )  
 ) ss  
County of Polk )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SECOND VICE PRES. & SEC., LOAN ADMIN, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal October 11, 1999.

*Claire Sporer*

Notary Public



My commission expires.

WHEN RECORDED MAIL TO:  
Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665

Legal Description:

LOT 2 IN MCCORKLE'S RESUBDIVISION OF LOTS 1 AND 2 IN STEFFY'S SUBDIVISION OF THE NORTH 150 FEET OF THE EAST HALF OF LOT 277 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST HALF 1/2 OF THE SOUTHWEST QUARTER 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8332 S. OAK PARK AVE,  
BURBANK, IL. 60459

P.I.N. # 19-31-305-019