

Prepared By:

**UNOFFICIAL COPY**

LYNN CHANG  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO, ILLINOIS 60616-1997

00039470

9204/0055 10 001 Page 1 of 2  
2000-01-18 09:03:51  
Cook County Recorder 23.00



and When Recorded Mail To

NAB BANK  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO  
ILLINOIS 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 1503609805

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CHASE MANHATTAN MORTGAGE CORPORATION**  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 13, 2000**  
executed by **GEORGE Q. MOY AND TEW LOY MOY, HUSBAND AND WIFE**  
to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **222 CERMAK ROAD-ATTENTION BOX #1**  
**CHICAGO, ILLINOIS 60616-1997**

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

00039469

, as Document described

Commonly known as **2126 SOUTH CHINA PLACE, CHICAGO, ILLINOIS 60616**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**NAB BANK**

On **JANUARY 13, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

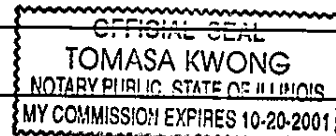
By: **JENNIFER LINH**  
Its: **LOAN OFFICER**

known to me to be the  
and **JENNIFER LINH**  
known to me to be **LOAN OFFICER**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public **Tomas Kwong** County,



My Commission Expires **10-21-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333**

Handwritten notes: 7843588 DB, 8955878, 8955878

Handwritten initials: JN

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

000033000  
027479370

17-21-432-002-0000

Property of Cook County Clerk's Office

08/09/10

PARCEL 1: LOT 65 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS, 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 88669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2106-2128 SOUTH CHINA PLACE HOMEOWNERS RECORDED AS DOCUMENT NUMBER 09116856.

## RIDER - LEGAL DESCRIPTION

1503609805

BOX 202