UNOPPICIAL COPY

Statutory (Illinois) Individual



THE GRANTOR(S), JOHN M. PENN married to Nicole Penn, of the City of Chicago, County of COOK and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to LANCE DEAR, whose address is 910 OAKTON, EVANSTON, IL 60202, the following described Real Estate, situated in the County of COOK State of Illinois, to wit:

00039577

9204/0162 10 001 Page 1 of 2000-01-18 11:05:28

Cook County Recorder

25,00

SEE ATTACHES

85558138

ADDRESS OF PROPERTY: 5042 N. OAKLEY, CHICAGO, IL 60625

PROPERTY INDEX NUMBER: 14-07-304-035-0000

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

DATED November 16, 1999.

JOHN M. PENN

THIS IS NOT HOMESTEAD PROPERTY.

STATE OF ILLINOIS, COUNTY OF COOK: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY was JOHN M. PENN, personally known to me to be the same person whose name is subscribed to the forgoing instrument, are cared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead. Given-under my hand and afficial seal this /6 20 NOVEM 600

Notan Public

AHIS INSTRUMENT PREPARED BY: Tucker & Kosteck, 5210 W. 95<sup>th</sup> St., Oak Lawn, Hilhois 66469

"OFFICIAL SEAL" JOSEPH KOSTECK

Notary Public, State of Illinois My Commission Exp. 63/29/2002

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

Dansles A. Hanson LANCE DEAR
1603 Occinstan Averlyo 5042 N. OAKLEY
Evansta, ILGOZO/ (ADDRESS)
CHICAGO II SOC

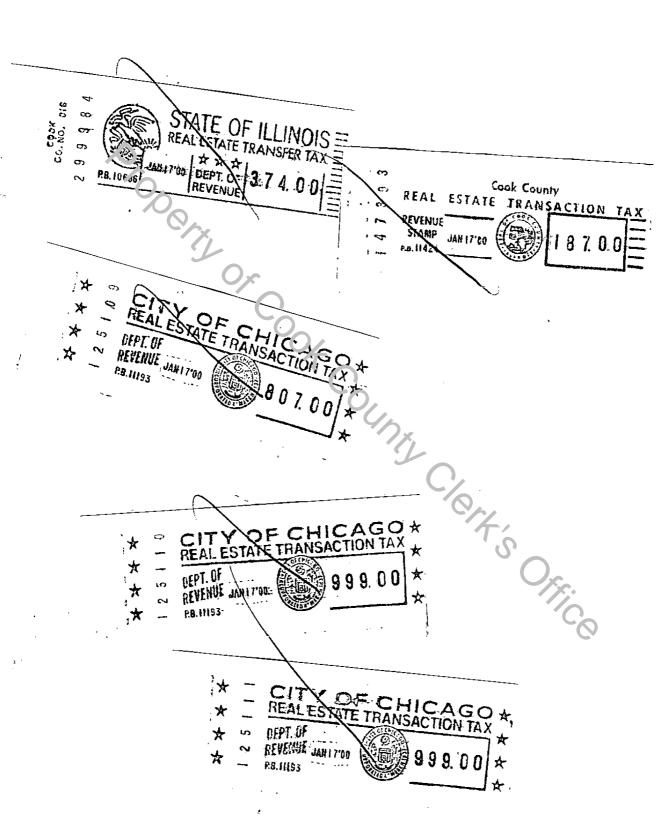
(CITY, STATE, ZIP

CHICAGO, IL 60625

(CITY, STATE, ZIP)

**BOX 333-CTT** 

## UNOFFICIAL COPY



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## UNOFFICIAL COPY

LOT 19 IN SAM BROWN JR.'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Atopoetty of Cook County Clerk's Office

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