

UNOFFICIAL COPY

Prepared By:

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

00039836

9206/0072 04 001 Page 1 of 2
2000-01-18 12:00:09
Cook County Recorder 23.50

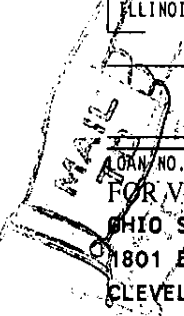
and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FORM NO.: 9269016

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 1999**
executed by **JULIE L. LIVELY AND SCOTT LIVELY, WIFE AND HUSBAND**
to **CHICAGO FINANCIAL SERVICES, INC.**

00039835

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

FMT IC AC 96469
3083

and recorded in Book/Volume No.
No. **COOK**

page(s)

hereinafter as follows: County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **2501 NORTH WAYNE AVENUE, UNIT 1, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **DECEMBER 21, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Hutz
known to me to be the

and
known to me to be *vice president*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
Its: *C.F.*

By:
Its:

Witness: **OFFICIAL SEAL
JENNIFER R ZARICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/26/03**

Notary Public *Jennifer Zarick*
County, **COOK**
My Commission Expires **1/26/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

5269016

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RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PIANO FACTORY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-253514, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT 89-113935.

14-29-315-094-1001