OFFICIAL CO12/0001 36 005 Page 1 of

2000-01-18 09:18:26

Cook County Recorder

00 JAN 14 PM 12: 51

AShton Lee 714 Ashland W. Imette IL Goog,

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 



RELEASE DEED

Loan No. 26255

In confideration of the payment and full satisfaction of the debt secured
by the Mortgage executed by
Ashton R. Lee & Susan S. Lee
as Mortgagor, io Norwest Mortgage, Inc.
dated July 1, 1986, and recorded on July 14, 1986, in
Document No. 86291255, in the office of the Records
of Deeds of Cook County. Illinois, the undersigned hereby
releases said mortgage which formally encumbered the described property:
Lot I and Part of Lot 2 in oubdivision of Block 7,
Section 34, Township 42 North Range 13, Cook County
Doc. No. 863957349/5/86 See A Hacked
Dated <u>October 5, 1999</u> .
DANKED TOUCH CONSTANT OF ON TECONITA ALL ALL ALL ALL ALL ALL ALL ALL ALL A

CORPORATE SEAL

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF 12/1/92 FOR ATO, SERIES 1992-17 WITHOUT RECOURSE.

ATTEST: [ Bennetta Palmer, Assist. Secretary

BY:

Marjori's L. Vojta, Attorney-In-Fact

STATE OF KENTUCKY

COUNTY OF \_\_JEFFER\_ON

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Marjorie C. Vojta Attorney In-Fact and \_ Bennetta Palmer, Assist. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before methis day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this October 5, 1999

PEGGY A. MOTLEY Notary Public, State at Large, KY My Commission Expires 2-14- 200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: SIERRA MOWERY

Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256

PROPERTY HODRESS 705 GREGORY Wilmette 16 60091

UNOFFICIAL COPY

A COUNTY CIERTS OFFICE

UNOFFICIAL COPY Page 2 of 2

## RIDER

LOT 1 AND THE NORTH 24 FEET OF LOT 2 IN SUBDIVISION OF BLOCK 7 IN DEMPSTER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 20 AND 25 INCLUSIVE IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO., 05-34-410-009

105-3
OF COOK COUNTY CLERKS OFFICE