

UNOFFICIAL COPY 93720964

9330/0254 66 001 Page 1 of 2
1998-08-14 12:01:13
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

**PLEASE RE-RECORD FOR THE SOLE PURPOSE
OF CORRECTING THE NOTE AND MTG DATE

INTERCOUNTY TITLE

S 1528899 IX

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to a certain Note dated June 30th, 1998
executed by MICHAEL H. BAILEY and KRISTINE I. BAILEY, His Wife

in face amount \$ 106,650.00 secured by a Mortgage dated 6/25/98 6/25/98

and recorded in COOK County on 7/21/98 as Document No. 93-544-08720963

securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 14401 S. LAWDALE AVE MIDLOTHIAN, ILLINOIS 60445

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 6th day of July 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Angela R. Kylochko, Asst Vice President

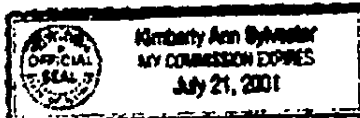
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Angela Kylochko, personally known to me to be the Asst. Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Asst. Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 6th day of July 1998

Commission expires: 7-21-01

[Signature]
Notary Public



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00040468

LEGAL DESCRIPTION

98720964

LOT 23 IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME
ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 16 NORTE,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED APRIL 9, 1925 AS DOCUMENT
NUMBER 8852630, IN COOK COUNTY, ILLINOIS.

28-11-112-001 VOL. 26

Property of Cook County Clerk's Office



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I CERTIFY THAT THIS IS A TRUE & CORRECT COPY OF DOCUMENT

Angela Moore

CLERK OF COOK COUNTY

98720964