

UNOFFICIAL COPY 00040605

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60191  
ATTN: JOYCE GRUDZIEN

9214/0051 07 001 Page 1 of 1  
2000-01-18 10:17:37  
Cook County Recorder 23.50



Loan No. 315713 #95

Commonly known as:

3434 WEST 116TH STREET  
CHICAGO, IL 60655

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE, MONROE, LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by DANIEL S. MILLER and JULIE A. MILLER, HUSBAND AND WIFE

9900313 3of3  
BURNET TITLE L.L.C.  
2700 South River Road  
Suite 445 204  
Des Plaines, IL 60018

, and bearing the date of the 20th day of December A.D. 1999, and recorded on the day of A.D. in the Office of the Recorder of COOK County, State of Illinois, in Book at Pages Legally described as follows:

LOTS 33 AND 34 IN BLOCK 12 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4, AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #24-23-403-028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/20/1999 Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026

*Ruth H. Furlong*  
RUTH H. FURLONG, VICE PRESIDENT

*Kariann Amaro*  
KARIANN AMARO, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.  
On 12/20/1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND KARIANN AMARO

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON

Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002



MIN: 1:000312-0950315713-1 MERS Phone: 1-888-679-6377

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