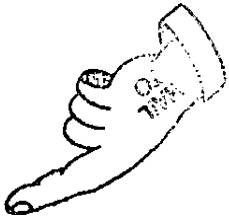




00040866



Recording Requested by and Return to:
Hunter Mortgage Services, Inc.
9116 West Bowles Avenue
Suite 17
Littleton, CO 80123

~~GRANTY BANK, S.S.B. & County Recorder Services 1116
CA 92102
IN~~
address: 4000 West Brown
tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated November 2, 1999, made and executed by GENALD J. RILEY and THEONIA D. QUALLS-RILEY, HUSBAND AND WIFE.

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 32-10-207-009-0000
Property Address: 313 SOUTH CHAMPLAIN AVENUE, Glenwood, IL 60425
such Mortgage having been given to secure payment of One Hundred Twenty Three Thousand Eight Hundred Seventy Eight Dollars & No/Cents (\$ 123,878.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 09-041773) of the 11/04/99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
995(IL) (9608) UM31 9608.0A amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003284643
Inv. #:



5-4
P3
NTH
MAY
JHC

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 23, 1999

Witness

GN Mortgage Corporation

(Assignor)

Witness

By

MARIE E. CZERWINSKI
ASSISTANT VICE PRESIDENT

Witness

Seal:



STATE OF WISCONSIN)
MILWAUKEE County.)

Personally came before me this 23rd day of November, 1999
MARIE E. CZERWINSKI, ASSISTANT VICE PRESIDENT
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Royna T. Martin
Notary Public MILWAUKEE County,
ROYNA T. MARTIN
My Commission Expires November 10, 2002



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

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EXHIBIT A

Legal Description Continued

Borrowers: GENALD J. RILEY
THEONIA D. QUALLS-RILEY

Property Address: 313 SOUTH CHAMPLAIN AVENUE
Glenwood, IL 60425

LOT 19 IN BROOKWOOD POINT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 19, 1968 AS DOCUMENT 2427372 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office