Debter(s) (Last Name First) and address(es)	For Filing Officer
American National Bank & American Stional Bank & American	(Date, Time, Number, and Filing Office)
a/t/u/t/a dtd 10/2795 & Company of Chicago	00090964
KNOWN OF Tr #190667 067   66	<del></del>
Chicago II 60600	0050 08 001 Page 1 of 4
Chicago, 1L 60690 7 2000	0-01-18 12:48:33
I. This financing statement covers the following types (or items) of property: Equipment & fixtures as further described on the Rider not	County Recorder 27.50
attached borows and as further described on the Rider . Der	ASSIGNEE OF SECURED PARTY \$27.50
2. (if collateral is crops) The above described crops are growing as the transfer of the state o	2222 TRAN 4236 08/16/96 11:37:00
(Describe Real Estate)	3352 年长郎 キータムームフタイフィ
	COOK COUNTY RECORDER
3. (If applicable) The above goods are to become fixtures on [The above timber is standing on] [The above mit or accounts will be financed at the wellhead or minehead of the well or mitted located on] (Strike what is in	inerals or the like (including oil and gas,)
The second of th	applicable) (Describe Real Estate)
	050 08/001 Page 1 of 4
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest the name of a record owner is	· · · · · · · · · · · · · · · · · · ·
	ounty Recorder 27.50
TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK	COUNTY, IL.
X.	
4. Products of Collateral are also covered: 1994551.	formal Desta t Many a
Education Statement: This Statement of Termination of Financing is presented to a Figure 1	ional Bank & Trust Company
states under the mancing state	ement bearing the file number shown above
Americ <u>an National Ba</u>	nk & Trust Company of Chicago
Date	
FILING OFFICER COPY ACKNOWLEDGMENT	arty or Assignee of Re
This form of financing statement is approved by the Secretary of State.	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-2 — REV	00040964

Phone: (312) 201-1273 LEXIS Document Services 135 S. LaSalle St., Suite 2260 Chicago, IL 60603

("I") - (N M3)

Juris: Recorder of Deeds, Cook County, IL Debtor: American National Bank & a/t/u/t/a d

2000-01-18 12:48:33

To the graduate of the first of the

ing some wanters that

ED:89:SI Bi-10-000S ্ৰত সংক্ৰমণ্ড কৰে 🗦 চন্দ্ৰ

r legal III to Iddovis

### RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 3315 Algonquin Road, Rolling Meadows, Illinois, legally described as:

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF LOT 4 IN ROLLING MEADOWS INDUSTRIAL CENTER UNIT 1, A SUBDIVISION OF PART OF SECTION 7 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY NORTHWEST CORNER OF LOT 4, BEING ALSO THE NORTHEAST CORNER OF LOT 3 IN SAID SUBDIVISION; THENCE SOUTH 71 DEGREES 25 MINUTES 16 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 4, BEING ALSO THE SOUTHERLY LINE OF ALGONQUIN ROAD 227.55 FEET TO A POINT ON SAID LINE 140.0 FEET WESTERLY AS MEASURED ALONG SAID NORTHERLY LINE OF THE NORTHWESTERLY CORNER OF LOT 5 IN SAI: SUBDIVISION; THENCE SOU'CH 18 DEGREES 34 MINUTES 44 SECONDS WEST 300.0 FEET; THENCE SOUTH 08 DEGREFS 58 MINUTES 09 SECONDS WEST 85.12 FEET TO A POINT ON A LINE DRAWN AT PIGHT ANGLES TO THE WEST LINE OF SAID LOT 4 THROUGH A POINT ON SAID LIVE 239.79 FEET SOUTH OF THE MOST WESTERLY NORTHWEST CORNER OF SAID LOT 4 BEING ALSO THE SOUTHWEST CORNER OF LOT 3 IN SAID SUBDIVISION; THENCE NORTH 81 DEGREES 01 MINUTES 51 SECONDS WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES 204.60 FEET TO A POINT ON SAID LINE 181.66 FEET EASTERLY AS MEASURED ALONG SAID LINE OF THE WESTERLY LINE OF SAID LOT 4, BEING ALSO THE EASTERLY LINE OF TOLLVIEW DRIVE; THENCE NORTH 08 DEGREES 58 MINUTES 09 SECONDS EAST PARALLEL WITH THE WESTERLY LINE OF LOT 4, AS AFORESAID 239.79 FEET TO THE SOUTHEASTERLY CORNER OF LOT 2 IN SAID SUBDIVISION; THENCE NORTH 18 DEGREES 34 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF LOT 3, 181.66 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 4 IN ROLLING MEADOWS INDUSTRIAL CENTER UNIT 1, A SUBDIVISION OF PART OF SECTION 7, AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

Return To: /567414-/ Lexis Document Services 135 South LaSalle Street Suite 2260 Chicago, IL 60603

# RIDER TO UCC-2 FINANCING STATEMENT (Continued)

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 08 DEGREES 58 MINUTES 09 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT, DISTANCE OF 241.65 FEET TO A POINT ON SAID WESTERLY LINE 239.79 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 4, BEING ALSO THE SOUTHWEST CORNER OF LOT 3; THENCE SOUTH 81 DEGREES 01 MINUTES 51 SECONDS EAST A DISTANCE OF 240.52 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN, DESCRIBED; THENCE CONTINUING SOUTH 81 DEGREES 01 MINUTES 51 SECONDS EAST 180.0 FEET; THENCE SOUTH 08 DEGREES 58 MINUTES 09 SECONDS WEST A DISTANCE OF 241.65 FEET A POINT ON THE SOUTHERLY LINE OF SAID LOT 4; THENCE NORTH 81 DEGREES 01 MINUTES 51 SECONDS WEST ALONG SAID SOUTHERLY LINE A DISTANCE OF 180 FFET TO A POINT ON SAID SOUTHERLY LINE 240.52 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 08 DEGREES 58 MINUTES 09 SECONDS EAST, 241.65 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

- 1

AN EASEMENT FOR INGRESS AND EGRESS AND PEDESTRIAN AND VEHICULAR TRAFFIC IN, ON OVER AND ACROSS ALL PARKING AREAS, DRIVES, WALKWAYS, ENTRANCES AND EXITS, AND FOR VEHICULAR PARKING, RECORDED APRIL 8, 1974 AS DOCUMENT NO. 22679193, AND AMENDED BY SUPPLEMENTARY CROSS EASEMENT AGREEMENT RECORDED JANUARY 29, 1979 AS DOCUMENT NO. 24820129 OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 4 IN ROLLING MEADOWS INDUSTRIAL CENTER, UNIT NO. 1, A SUBDIVISION OF PART OF SECTION 7 AND 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINF DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 81 DEGREES 01 MINUTES 51 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT, 420.52 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 08 DEGREES 58 MINUTES 09 SECONDS, 241.65 FEET; THENCE SOUTH 81 DEGREES 01 MINUTES 51 SECONDS EAST, PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 285.46 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 4; THENCE SOUTHERLY AND EASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTH 81 DEGREES 01 MINUTES 51 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT, 452.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY. ILLINOIS.



## RIDER TO UCC-2 FINANCING STATEMENT (Continued)

Collateral is or includes fixtures. The record owner of such real estate is American National Bank & Trust Company of Chicago as Trustee Under Trust Agreement Dated October 2, 1995 and Known as Trust Number 120887-04.

Property of Cook County Clerk's Office