

# UNOFFICIAL COPY

00040092

9203/0027 52 001 Page 1 of 4  
2000-01-18 09:27:32  
Cook County Recorder 27.50



When Recorded: PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 73000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000094231280/CSI/AHLSTROM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KATHLEEN M AHLSTROM, A SINGLE WOMAN  
Mortgagee: NORTH AMERICAN MORTGAGE COMPANY  
Prop Addr: 75E HARRIS  
LAGRANGE IL 60525  
Date Recorded: 05/01/96  
State: ILLINOIS  
Date of Mortgage: 04/11/96  
Loan Amount: 76,800  
Document#: 96-325471  
PIN No.: 18-04-214-037-1054  
City/County: COOK  
Book:  
Page:

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL\*

Dated: DECEMBER 23, 1999  
NORTH AMERICAN MORTGAGE COMPANY

By: Melissa Kauffman  
Melissa Kauffman  
Vice President

Rubina Grant  
Attest:

S - yes  
P - 4  
N - 20  
M - yes  
F Am

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 23000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000094231280/GSI/AHLSTROM

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this DECEMBER 23, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

NORTH AMERICAN MORTGAGE COMPANY and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Shirley Turner*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Shirley Turner  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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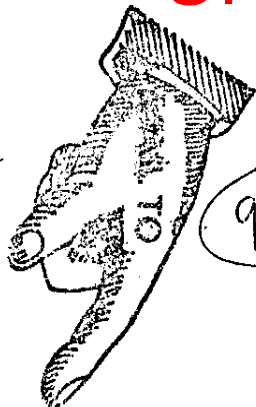
KATHLEEN M. AHLSTRÖM  
75 E. HARRIS, UNIT 1D  
LAGRANGE IL 60525

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Property of Cook County Clerk's Office

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96325471

DEPT-01 RECORDING \$39.50  
T:0001 TRAN 3486 05/01/96 09:39:00  
#1578 RC #-96-325471  
COOK COUNTY RECORDER

Prepared by: NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
DOC MANAGEMENT NJ 054

3950

849830-525

H30

MORTGAGE

INTERCOUNTY TITLE

THIS MORTGAGE ("Security Instrument") is given on ~~APRIL 11, 1996~~ APRIL 11, 1996. The mortgagor is KATHLEEN M. AHLSTROM, A SINGLE WOMAN

("Borrower"). This Security Instrument is given to NORTH AMERICAN MORTGAGE COMPANY

which is organized and existing under the laws of DELAWARE, and whose address is 3883 AIRWAY DRIVE, SANTA ROSA, CA 95403 ("Lender"). Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND EIGHT HUNDRED AND 00/100

Dollars (U.S. \$ 76,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 01, 2003.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK  
UNIT 75-1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93-638772, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE RIDER(S) HERETO ATTACHED AND EXPRESSLY MADE A PART HEREOF.

which has the address of 75 E. HARRIS, UNIT 1D, LAGRANGE Illinois 60525 [Zip Code] ("Property Address");

(Street, City).

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 12/93

VMP-6H(IL) (9502)



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3014

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