

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank  
425 Phillips Blvd  
Trenton, NJ 08628-

00040117

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2000-01-18 10:19:15  
Cook County Recorder 25.50



00040117

ARGO #1190

## SATISFACTION

Cenlar Federal Savings Bank #244,341 "Panek" Lender ID:A45/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ARGO FEDERAL SAVINGS BANK, F/K/A ARGO SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CLIFFORD M. PANEK,

Original Mortgagee: SUMMIT FINANCIAL SERVICES CORP.

Dated: 05/05/1988 and Recorded 05/16/1988 as Instrument No. 88-207332 in the County of COOK State of ILLINOIS

-Assigned by SUMMIT FINANCIAL SERVICES CORP. TO ARGO SAVINGS AND LOAN ASSOCIATION Recorded 05/16/88 as Instrument No. 88-207333

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof  
See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof  
See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-30-200-033

Property Address: 6632 Woodriver Dr 5, Niles, IL, 60648

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Argo Federal Savings Bank, f/k/a Argo Savings  
And Loan Association

On 10/20/99 (DATE)

By: Patricia Reid  
PATRICIA REID, ASST. VP

*Handwritten signature/initials*

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Page 2 - Satisfaction.

STATE OF ILLINOIS  
COUNTY OF COOK

ON 10/20/99, before me, LAURIE SNYDER, a Notary Public in and for COOK County, in the State of ILLINOIS, personally appeared PATRICIA REID, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Laurie Snyder*

Notary Expires: 07/20/2003

LAURIE SNYDER



(This area for notarial seal)

Prepared By: Jackie Wiener, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900

J\_W-19981212-0028 ILCOOK COOK IL BAT: 20427/2442341 KXIL 50M1

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

THE STATE OF ILLINOIS  
COUNTY OF COOK  
BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

PARCEL 1:

THAT PART OF LOT 1 IN TAM O'SHANTER TOWNHOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 35 DEGREES 56 MINUTES 01 SECONDS WEST ALONG THE EASTERLY LINE THEREOF 201.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 35 DEGREES 56 MINUTES 01 SECONDS WEST ALONG SAID EASTERLY LINE 25.98 FEET; THENCE SOUTH 54 DEGREES 10 MINUTES 00 SECONDS WEST 100.00 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 1; THENCE SOUTH 35 DEGREES 56 MINUTES 01 SECONDS EAST ALONG SAID WEST LINE 25.98 FEET; THENCE NORTH 54 DEGREES 10 MINUTES 00 SECONDS EAST 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION BY AND BETWEEN THE WOOD RIVER PARK CONDOMINIUM ASSOCIATION, AND TO FIRST NATIONAL BANK OF HIGHLAND PARK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 1, 1987 AND KNOWN AS TRUST NUMBER 4297, RECORDED SEPTEMBER 24 AS DOCUMENT NUMBER 87-522866 FOR PASSAGEWAY OVER AND ACROSS:

A) 25 FEET IN WIDTH AND RUNNING PARALLEL TO AND SOUTHERLY FROM THE NORTHERLY BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY, AND COMMENCES AT THE EASTERLY BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY AT CALDWELL AVENUE AND CONTINUES WESTERLY TO THE WEST BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY, SAID EASEMENT BEING MORE ACCURATELY DESCRIBED AND DEPICTED ON EXHIBIT A AS NUMBER "1" ATTACHED TO SAID DECLARATION.

B) 25 FEET IN WIDTH AND RUNNING PARALLEL TO AND NORTHERLY FROM THE SOUTHERLY BOUNDARY OF THE ASSOCIATION'S PROPERTY, AND COMMENCES AT THE EASTERLY BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY AT CALDWELL AVENUE AND CONTINUES WESTERLY TO THE WEST BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY, SAID EASEMENT BEING MORE ACCURATELY DESCRIBED AND DEPICTED ON EXHIBIT "A" ON NUMBER 2 ATTACHED TO SAID DECLARATION.

88207333

10-30-200-033