

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

00040180



00040180

Know All Men By These Presents;

That the undersigned, **Empire Funding Corp.**, the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated 12/16/96, executed by **JAMES A. GRAHAM AND CHEYENNE MINGO, AS JOINT TENANTS** (hereinafter referred to as "Mortgagor") in favor of **CREATIVE MORTGAGE & EQUITY CORPORATION**, recorded in Doc/Instr #97045187, on 1/21/97, OFFICIAL Records of **COOK** County, **ILLINOIS** and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of ~~\$25,000.00~~, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby *grant, assign, transfer, set-over and convey, without recourse, unto U. S. BANK NATIONAL ASSOCIATION, formerly known as First Bank National Association*, whose address is 180 E. 5th Street, St. Paul, MN 55101, a Trustee pursuant to the Pooling and Servicing Agreement dated as of **March 1, 1997** and Amended and Restated as of **April 1, 1997**, by and between Financial Asset Securities Corp., Depositor, Empire Funding Corp., Transferor, Servicer and Claims Administrator, EFC Securitized Assets, L.C., Contract of Insurance Holder, and First National Bank Association, Trustee for the Empire Funding Home Loan REMIC Trust 1997-A, its successors and assigns, all right, title, and interest of the undersigned in and to the above described Mortgage or Deed of Trust, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of **COOK**, State of **ILLINOIS**, more fully described below, to-wit:

DEPT-01 RECORDING \$23.50
 T#0011 | TRAN 8798 01/18/00 09:14:00
 #2631 # TE #-00-040180
 COOK COUNTY RECORDER

Address: 14115 MANISTEE, CHICAGO IL 60633 Pin #: 30-06-116-016
 LOT 16 IN BLOCK 6 IN FORD CITY TERRACE, A SUBDIVISION OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Executed on December 8, 1999.

Attest (Witness):

By: Rick Vasquez
 Rick Vasquez

By: Keisha James
 Keisha James



By: Stacie Ann Wagner
 Stacie Ann Wagner, Assistant Vice President

By: Susan Gottschalk
 Susan Gottschalk, Assistant Secretary

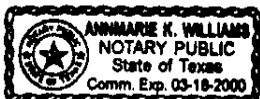
State of Texas ~ County of Travis

The forgoing instrument was acknowledged before me on December 8, 1999 by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.
 9737 Great Hills Trail
 Austin, TX 78759
 (800) 206-9004
 SUSAN GOTTSCHALK
 800TRIL.DOC
 Loan No. 4028983

Annamarie K. Williams
 Notary Public



32501
 [Handwritten initials]